



**YOUNG LIVES
ROUND 4 SURVEY INDIA
JULY 2013 TO JANUARY 2014**

MINI-COMMUNITY QUESTIONNAIRE



**Centre for Economic
and Social Studies,
Hyderabad**



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www.younglives.org.uk

**ROUND 4
MINI-CONTEXT INSTRUMENT
INDIA**

- Data Handlers - Start of Interview

- Locality Identification

- Informant Roster

Section 1	General Characteristics of the Locality
Section 2	Social Environment
Section 3	Access to Services
Section 4	Economy
Section 5	Local Prices

- Data Handlers - End of Interview

DATA HANDLERS

Start Date of Interview

Q.1	Start date of interview Enter day, month and year.	[__ __ / __ __ / __ __ __ __] DD MM YYYY
Q.2	Fieldworker ID	[__ __]

LOCALITY IDENTIFICATION

0.1	Locality ID (OBSERVE)		PLACEID
	Locality name _____		PLNAME
	Gram Panchayat _____		GP
	Habitations/Hamlets _____		HABITAT
	Town _____		TWNNNAME
	District _____ [___]		DISTRID DISTNAME
0.2.0	Mandal (Sentinel site) (If locality does not belongs to YL mandal, write 99)	[___]	MNDL
0.2.1	ID of sentinel site in the Locality (OBSERVE) (If locality does not belongs to Young Lives Cluster, write 99)	[___]	CLUSTID
0.2.2	FIELDWORKER: did you get a copy of the map of the locality? 01=Yes, 00=No, 03= Previously obtained from National Statistics Office	[___]	MAPLOC
0.3.1	GPS Coordinates (WGS84) of the Locality (Reference point: Main Square)		GPSSTH GPSWEST GPSALTD
	_____ ° _____ ' _____ " N _____ ° _____ ' _____ " E _____ ALTITUDE		
0.3.2	FIELDWORKER: In the case that GPS reference point is not the Main Square, please write down the new reference point. _____ _____ _____		REFPOINT

INFORMANT ROSTER

FIELDWORKER: Fill in for each person interviewed. In case the person does not want to give information on any of these questions, enter code 79.

0.4.1	0.4.2		0.4.3	0.4.4	0.4.5
Informant code	Name		Age	Sex 1=Male 2=Female	Position
	First Name	Last Name (Surname)			Write the name of the job, post or position then enter code. (Code Box #1)
(RSID)	INFNAME	INFSUR	AGERES	SEXRES	(CAPAC)
01	_____	_____	[___]	[___]	[___]
02	_____	_____	[___]	[___]	[___]
03	_____	_____	[___]	[___]	[___]
04	_____	_____	[___]	[___]	[___]
05	_____	_____	[___]	[___]	[___]
06	_____	_____	[___]	[___]	[___]
07	_____	_____	[___]	[___]	[___]
08	_____	_____	[___]	[___]	[___]
09	_____	_____	[___]	[___]	[___]
10	_____	_____	[___]	[___]	[___]
11	_____	_____	[___]	[___]	[___]
12	_____	_____	[___]	[___]	[___]
13	_____	_____	[___]	[___]	[___]
14	_____	_____	[___]	[___]	[___]
15	_____	_____	[___]	[___]	[___]
16	_____	_____	[___]	[___]	[___]
17	_____	_____	[___]	[___]	[___]
18	_____	_____	[___]	[___]	[___]

CODEBOX #1: Job, Post or Position			
01 = Elected People's Representative	04 = Teacher/ School Principal	07 = Community/Caste leader	77 = NK
02 = Non Elected People's representative	05 = Religious Leader	08 = Others (Specify):	
03 = Health Worker	06 = Leader Female Organisation	09=Village Party Secretary	

1. GENERAL CHARACTERISTICS OF THE LOCALITY

0.1	Informant 1	[___]
0.2	Informant 2	[___]
0.3	Informant 3	[___]

1.1	Approximately, how many people (including children) live in LOCALITY? (Revenue Village) 77=NK		POPSIZE
1.2.0	1.2.1 What is the most common means of transportation used to travel to the capital of the district? You may name up to three, but please name the most common means first. (Use Code Box #2)		1.2.2 How long does it take to travel to the capital of the district using this means of transportation? FIELDWORKER: Record time (in MINUTES) for each of the means of transport recorded in 1.2.1
	1	[___] TRANS1 SPCTRAN1	[___] TITRANS1
	2	[___] TRANS2 SPCTRAN2	[___] TITRANS2
	3	[___] TRANS3 SPCTRAN3	[___] TITRANS3

CODE BOX # 2 – Means of Transportation			
01 = By foot	05 = Mototaxi	09 = Truck	
02 = Animal (horse, donkey, etc)	06 = Car	10 = Rail	77=NK
03 = Bicycle	07 = Micro, Combi, minibus	11 = Boat	
04 = Motorcycle/scooter	08 = Bus	13 = Other(sp)	

1.3	What are currently the main routes/ways to access LOCALITY? FIELDWORKER: Fill in all options with either	01=Yes, 00=No.	
	1. Paved road	[___]	(PAVEDN)
	2. Engineered earth road (unpaved)	[___]	(EARTHN)
	3. Motorized unpaved roads/tracks	[___]	(UNPAVEDN)
	4. Non motorized roads/tracks (footpaths, apt for access by horse, donkeys and the like, or walking)	[___]	(TRACKSN)
	5. River/lake	[___]	(RIVERN)
	7. Rail	[___]	(RAILN)
	8. Others (specify):	[___]	(OTTRANN) (OTRASPEN)
1.3.1	Which of these routes is the main route to access the LOCALITY? FIELDWORKER: Take into account the characteristics of the last kilometres of the main route used to reach the locality. If more than one, ask for the most predominant. FIELDWORKER: Enter code 01-08 from Q.1.3.	[___]	MAINRTR4

1.4	Are there any factories in or close to the community that employ community residents? 00=No, 01=Yes, within village, 02=Yes, outside village in 5kms radius If No, > skip to 1.5	[___]	(FACTORY)
1.4.2	What kind of factory employs the most people from the locality? 01 = Metallic products. e.g. Welding metal goods, casting metal 02 = Non-metallic products for construction. e.g. cement products, bricks, tiles 03 = Chemicals and chemical products. e.g. soap 04 = Wood products 05 = Bamboo rattan and similar products. e.g. weaving mats, weaving baskets, hat making 06 = paper and paper products. e.g. art paper 07 = Glass and earthenware. e.g. pottery/glass 08 = Food products e.g. manufacture food products 09 = Tobacco production and cigarette manufacture 10 = Alcohol distilling, tea and coffee processing 11 = Textile products e.g. embroider weaving cloth, dying 12 = Leather products e.g. shoes 13 = Art products e.g. paintings, sculptures, lacquer, paint 14 = Medicines and pharmaceuticals 15 = Religious products e.g. incense, paper offerings 16 = Services (Wholesale, Hotel, Retail sales, Garage, etc...) 17 = Aqua industry 18 = Construction Workers 77=Not know 79=Refused to answer 88=Not applicable	[___]	(KNDFACE1)

1.5	SAY: Now I would like to ask you about natural disasters or outbreak of diseases and epidemics that might have occurred at LOCALITY since 2009.						
	In the past 4 years, has ever been any natural disaster or an outbreak of diseases/epidemics that have affected the LOCALITY? 01=Yes 00=No → SKIP TO 1.6 77=NS → SKIP TO 1.6						[__] (NTRLDIST)
	1.5.1		1.5.2		1.5.3		1.5.4
	In the last 4 years, what was the disaster? Enter code from CODEBOX # 3.		Please report year and month of occurrence of the natural disaster (i.e. when the disaster occurred/began) FIELDWORKER: Allow for multiple occurrences of same event throughout the years		What is the main effect generated by DISASTER in the locality? Enter code from CODEBOX #3A		Approximately what was the percentage (%) of households affected by the event? 01 = Less than 25% 02 = Between 25 and less than 50% 03 = Between 50 and 90% 04= 100% (entire population) -77=NK -88=NA
			Year	Month 1 to 12	Main effect		
DISASTID	DISASTER	OTHDISTR	DISTYEAR	DISTMNTH	DISEFCT1 DISEFCT2	PRCEFFCT	
1	[__]	_____	[_____]	[__]	[__][__]	[__]	
2	[__]	_____	[_____]	[__]	[__][__]	[__]	
3	[__]	_____	[_____]	[__]	[__][__]	[__]	
4	[__]	_____	[_____]	[__]	[__][__]	[__]	
5	[__]	_____	[_____]	[__]	[__][__]	[__]	
(...)	[__]	_____	[_____]	[__]	[__][__]	[__]	

CODE BOX # 3 – Natural Disaster / Disease Epidemics			
01 = Volcanic eruption	05 = Earthquake	09= Other (specify in the corresponding cell) VARIABLE	13 = Erosion, Cracks or landslide
02 = Cyclone/tornado/hurricane	06 = Flood/ heavy rainfall	10= Outbreak of pests/diseases affecting crops (not caused by other natural disasters already mentioned)	14 = Overflowing of rivers / Surge of the sea
03 = Drought	07 = Frost/Cold Front	11= Outbreak of pests/diseases affecting livestock/animals (not caused by other natural disasters already mentioned)	77=NK
04 = Mud avalanche/slide	08 = Forest fire	12= Outbreak of pests/diseases affecting humans (not caused by other natural disasters already mentioned)	

CODE BOX #3A – TYPES OF INCIDENTS				
01 = Population Displacement	04 = Land Loss	10 = Crop Loss/failure	14=Breakout of pests/diseases affecting crops	18 = Storage losses
08 = Partial housing destruction	05 = Cattle Loss	11 = Evacuation (temporary move)	15=Breakout of pest/diseases affecting livestock	19= Erosion, Cracks or landslide
09 = Full housing destruction	06= Other (Specify)	12 = Temporary isolation / Blockage of main routes/ways of access	16= Crime/Violence	
03 = Change in the land use	07= Other (Specify)	13=Breakout of pest/diseases (e.g. dengue, cholera) affecting humans	17=Fatalities/ deaths of many people	

1.6	SAY: Now I am going to ask you about any pollution problems that may exist in LOCALITY.	
		1.6.1
ID	Pollution Problems	Does this pollution problem affects the LOCALITY severely, slightly or not at all? 01=Severely 02=Slightly 00=Not at all
Polluted water sources due to:		
1	Industrial waste deposited or dumped at (or in) water sources	[___] (INDWPROB)
2	Local families garbage dumped at (or in) these water sources	[___] (GARWPROB)
3	Animal faeces at (or in) water sources	[___] (ANMWPROB)
Polluted lands nearby residential zones, due to the presence of:		
4	Wasteland (non-regulated space) where firms dump garbage	[___] (FRMDUMP)
5	Wasteland where local families dump garbage	[___] (FMLYFUMP)
6	Wasteland where families from other localities dump garbage	[___] (LOCLDUMP)
7	Animals' excrements on the streets (of the locality)	[___] (EXCRDUMP)
Air pollution due to:		
8	Garbage burning	[___] (GRBRRNG)
9	Industrial activity	[___] (INDSACTV)
10	Trucks, cars, and the like passing by LOCALITY	[___] (CARSPSSG)
11	Use of pesticides, fertilisers in local agricultural lands	[___] (PESTICID)
Other types of pollution:		
12	Noise pollution (motor vehicles, airports, factories)	[___] (NOISEPLL)
13	animals that threaten local population health	[___] (STNDWATR)
14	Others (specify): : ___	[___] (OTHRPRB4)

2. SOCIAL ENVIRONMENT

0.1	Informant 1	[___]
0.2	Informant 2	[___]
0.3	Informant 3	[___]

2.1	SAY: Now I would like to ask you about local social problems that may be affecting the local residents of LOCALITY.	
	FIELDWORKER: In case the problem does not take place within the local area (but still affects local residents, include it in "Others," specifying where it takes place.)	
		2.1.1
		Is this a problem in LOCALITY? 01=Yes 00=No
1	Theft / robbery	[___] (ROBBERY)
2	Cattle/livestock theft	[___] (CTTLTHFT)
3	Prostitution in the local area	[___] (PRSTITN)
4	Juvenile gangs	[___] (GANGS)
5	Local adult bands/groups rivalry (political, ethnic, economic-wise)	[___] (ADLTBND)
6	Illegal drugs selling in the local area	[___] (DRUGSLG)
7	Drugs-addicts in the local area (either residents or outsiders consuming illegal drugs in the local area)	[___] (DRUGADCT)
8	Alcoholism	[___] (ALCHLSM)
9	Violent crimes -	[___] (VLNTRME)
11	Others (Specify) (SPCPRB1)	[___] (OTHRPRB1)
12	Others (Specify): (SPCPRB2)	[___] (OTHRPRB2)

3. ACCESS TO SERVICES

0.1	Informant 1	[]
0.2	Informant 2	[]
0.3	Informant 3	[]

3.1 SAY: Now I am going to ask you about the services that are available to the people in LOCALITY.			
ID	Services	3.1.1	3.1.2
		Is the following service currently available at LOCALITY? 01=Yes - Continue to 3.1.2 00=No If NO, > SKIP to next service	Please rate the following services on a scale of 1 to 3. (1 means the service is bad, 2 so-so, and 3 good) (Enter 01-03) ; 77=NK Go to next service -
1	Public Telephones, community phone, rural phone, private telephone available to	[]	[]
2	Mobile/Cell phone service	[]	[]
3	Public Internet Cabin	[]	[]
4	Electricity (at least one connection)	[]	[]
5	Drinking Water (at least one connection)	[]	[]
6	Sewerage (at least one connection)	[]	[]
7	Public/Private banks	[]	[]
8	Nursery (either Public, Communal, or supported by a NGO)	[]	[]
9	Private Nursery	[]	[]
10	Non-formal preschool	[]	[]
11	Govt/NGO/Community supported preschool	[]	[]
12	Private Preschool	[]	[]
13	Public/government Primary School	[]	[]
14	Private Primary School	[]	[]
15	Public /government Secondary School	[]	[]
16	Private Secondary School	[]	[]
17	Post-secondary technological institute (Government/public)	[]	[]
18	Post-secondary technological institute (Private)	[]	[]
19	Government/public junior college	[]	[]
20	Private junior college	[]	[]
21	University (all types)	[]	[]
22	CEOs (Centres for Occupational Education)	[]	[]
23	Public Hospital	[]	[]
24	Private Hospital	[]	[]
25	State run Health Centre (PHC)	[]	[]
26	Private Health Centre	[]	[]
27	Private clinic	[]	[]
28	Public clinic (Sub centre)	[]	[]
29	Pharmacy	[]	[]

4. ECONOMY

0.1	Informant 1	[]
0.2	Informant 2	[]
0.3	Informant 3	[]

4.1 SAY: I would like to ask you about the daily wage paid at LOCALITY for several types of work. FIELDWORKER: In the case where farming activities are not performed in the locality, go to question 4.2			
ID		4.1.1	4.1.2
		What is the average daily wage a MALE ADULT earns for this type of work? -1111= they do not work in that type of job -2222= they are not paid for that -7777=NK	What is the average daily wage a FEMALE ADULT earns for this type of work? -1111= they do not work in that type of job -2222= they are not paid for that -7777=NK
		AGRIMALE	AGRIFMLE
1	Agriculture	[]	[]

4.2 SAY: I would like to ask you about the wages paid at LOCALITY for several types of work.			
ID		4.2.1	4.2.2
		What is the typical Monthly wage an ADULT MALE earns for this type of work? -1111= they do not work in that type of job -2222= they are not paid for that -7777=NK	What is the typical Monthly wage an ADULT FEMALE earns for this type of work? -1111= they do not work in that type of job -2222= they are not paid for that -7777=NK
		TYPWMALE	TYPWFMLE
1	Construction worker	[]	[]
3	Security guard	[]	[]
3	Maid/ housegirl/boy/ domestic worker	[]	[]
4	Shop assistant	[]	[]
5	Taxi/ Minibus	[]	[]

5. LOCAL PRICES

0.1	Informant 1	[__]
0.2	Informant 2	[__]
0.3	Informant 3	[__]
0.4	Informant 4	[__]
0.5	Informant 5	[__]
0.6	Informant 6	[__]
0.7	Informant 7	[__]
0.8	Informant 8	[__]
0.9	Informant 9	[__]
10	Informant 10	[__]

FIELDWORKER: List the Prices of the products item below (in LOCAL CURRENCY).

ID	ITEM	DESCRIPTION	LOCAL UNIT	VENDOR Use Code Box # 4.			Price relative to Standard
				Price	Code VENDOR	Code Informant RSID	
EDUCATION							
1	Notebook	100 pages	[__]	[__]	[__]	[__]	[__]
2	Shoes	School shoes, for a 15 year-old boy	[__]	[__]	[__]	[__]	[__]
3	Boy's shirt	White, short sleeve, for a	[__]	[__]	[__]	[__]	[__]
4	Girl's blouse	White, short sleeve, for a	[__]	[__]	[__]	[__]	[__]
5	Boy's pants/ trousers	Black pants, for a 15 year-old boy, medium quality	[__]	[__]	[__]	[__]	[__]
6	Girl's skirt	Black, for a 15 year-old girl, Medium quality	[__]	[__]	[__]	[__]	[__]
HEALTH							
7	Oral rehydration salts	27.5 g sachet WHO,	[__]	[__]	[__]	[__]	[__]
8	Paracetamol	125 g dispersible tablets (internationally manufactured)	[__]	[__]	[__]	[__]	[__]
9	Amoxicillin	250 mg tablet	[__]	[__]	[__]	[__]	[__]
10	Mebendazol	500mg deworming tablets (internationally manufactured)	[__]	[__]	[__]	[__]	[__]
OTHERS							
11	Cigarettes		[__]	[__]	[__]	[__]	[__]
12	Detergent (OMO)	1 cake	[__]	[__]	[__]	[__]	[__]
13	Kerosene	Domestic use	[__]	[__]	[__]	[__]	[__]
RICE							
14	Rice		[__]	[__]	[__]	[__]	[__]
CEREAL							
15	Wheat flour (unprocessed)	-	[__]	[__]	[__]	[__]	[__]
16	Barley (unprocessed)	-	[__]	[__]	[__]	[__]	[__]
17	Sorghum (unprocessed)	-	[__]	[__]	[__]	[__]	[__]
18	Maize (unprocessed)	-	[__]	[__]	[__]	[__]	[__]
PULSES							
19	Redgram	-	[__]	[__]	[__]	[__]	[__]
20	Blackgram	-	[__]	[__]	[__]	[__]	[__]
21	Greengram	-	[__]	[__]	[__]	[__]	[__]
22	Horsegram	-	[__]	[__]	[__]	[__]	[__]
BREAD							
23	Bread	-	[__]	[__]	[__]	[__]	[__]
24	Wheat flour (processed)	-	[__]	[__]	[__]	[__]	[__]
MILK PRODUCTS AND EGGS							
25	Milk	-	[__]	[__]	[__]	[__]	[__]
26	Powdered/Formula Milk	-	[__]	[__]	[__]	[__]	[__]
27	Butter	-	[__]	[__]	[__]	[__]	[__]
28	Cheese	-	[__]	[__]	[__]	[__]	[__]
29	Yoghurt	-	[__]	[__]	[__]	[__]	[__]
30	Eggs	-	[__]	[__]	[__]	[__]	[__]
31	Cream	-	[__]	[__]	[__]	[__]	[__]
MEAT							
32	Beef	-	[__]	[__]	[__]	[__]	[__]
33	Mutton	-	[__]	[__]	[__]	[__]	[__]
34	Chicken	-	[__]	[__]	[__]	[__]	[__]
35	Goat Meat	-	[__]	[__]	[__]	[__]	[__]
36	Fresh Fish	-	[__]	[__]	[__]	[__]	[__]
37	Processed Fish (tinned)	-	[__]	[__]	[__]	[__]	[__]
TUBERS							
58	Potatoes	-	[__]	[__]	[__]	[__]	[__]
40	Root crops	-	[__]	[__]	[__]	[__]	[__]
VEGETABLES							
41	Cucumber	-	[__]	[__]	[__]	[__]	[__]
42	Onions	-	[__]	[__]	[__]	[__]	[__]
43	Tomato	-	[__]	[__]	[__]	[__]	[__]

SUGAR, HONEY, SALT, OIL, SPICES, COFFEE							
44	Coffee/Tea	Standard unit	[__]	[__]	[__]	[__]	[__]
45	Nescafe	Standard size	[__]	[__]	[__]	[__]	[__]
46	Sugar (white)	Refined	[__]	[__]	[__]	[__]	[__]
47	Cooking oil (Refined oil)	Standard unit	[__]	[__]	[__]	[__]	[__]
48	Salt	Packed, iodized	[__]	[__]	[__]	[__]	[__]
49	Honey	-	[__]	[__]	[__]	[__]	[__]
50	Spices	-	[__]	[__]	[__]	[__]	[__]
PACKED SWEETS							
51	Biscuits	-	[__]	[__]	[__]	[__]	[__]
52	Cakes	-	[__]	[__]	[__]	[__]	[__]
FRUIT							
53	Banana	-	[__]	[__]	[__]	[__]	[__]
54	Apple	-	[__]	[__]	[__]	[__]	[__]
55	Grapes	-	[__]	[__]	[__]	[__]	[__]
OTHER							
56	Soft drinks	-	[__]	[__]	[__]	[__]	[__]
57	Alcohol	-	[__]	[__]	[__]	[__]	[__]
59	Other, specify _____	-	[__]	[__]	[__]	[__]	[__]

CODE BOX #4 – Vendor Codes			
01 = Locality shop (private)	06 = Meat market	11 = State store	16 = Not available
02 = Locality co-op	07 = Supermarket	12 = Agriculture extension centre	17 = Other Specify
03 = Street vendor	08 = Department store	13 = Agent of fertiliser company	77 = Not know
04 = Mobile trader	09 = Private pharmacy	14 = Supplies markets (tubers, vegetables, meta, etc.)	79 = Refused to answer
05 = Vegetable market	10 = State pharmacy	15 = Bookstore	88 = Not applicable

0.3	Interview concludes: Date	___/___/___ (Day) (Month) (Year)
0.4	Interview concludes: Hour	__:__

DATA HANDLERS

End Date of Interview

Q.1	End date of interview Enter day, month and year.	[___ / ___ / _____] DD MM YYYY
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Date of Supervisor Check

Q.2	Date of Supervisor Check Enter day, month and year.	[___ / ___ / _____] DD MM YYYY
Q.3	Supervisor ID	[___]