



YOUNG LIVES

**ROUND 4 SURVEY PERU
JUNE TO DECEMBER 2013**

MINI-COMMUNITY QUESTIONNAIRE



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MINI-COMMUNITY QUESTIONNAIRE

YOUNG LIVES - PERU

MODULE 1 General Module

- Section 1 General Characteristics of the Community
- Section 2 Social Environment
- Section 3 Access to Services
- Section 4 Economy
- Section 5 Local Prices

MODULE 2 Child-Specific Module

- Section 1 Educational Services (General)
- Section 2 Educational Services (Primary and Secondary)
- Section 3 Educational Services - Primary
- Section 4 Educational Services - Secondary
- Section 5 Health Services
- Section 6 Child and Adolescent Protection Services

Definition of Community: Administrative areas (zones/neighbourhoods in urban areas and *centros poblados*/towns in rural areas) normally used as a starting point - this is an operational definition; in this instrument, it is referred as LOCALITY. The administration of this questionnaire will start with this definition in principle and allows for flexibility to expand it depending on each section. For example, the relevant definition of community for the sections included in Module 2 is the one that includes the service providers of each section (e.g. education, health, etc.).

Selection of informants: Each section has a protocol that should be followed in order to identify one or more informants accordingly.

MINI-COMMUNITY QUESTIONNAIRE

0.1	Locality ID (OBSERVE CODE LIST)	PE - _ _ C _ _	PLACEID
	Locality Name		PLNAME
	Neighbourhood		BANAME
	Town		TWNNAME
	District	[_ _]	DISTRID DISTNAME
	Province	[_ _]	PROVID PROVNAME
	Department	[_ _]	DEPARTID DEPTNAME
0.2	ID of sentinel site in the Locality (OBSERVE) FIELDWORKER: If the Locality is outside a YL site, enter "99".	[_ _]	CLUSTID

DATA HANDLERS

0.3	Fieldworker code:	[_ _ _]	SURVCODE
	Fieldworker signature:		
	Date of interview _ _ _ / _ _ _ / _ _ _ (day / month / year)		SURVDATE
0.4	Fieldworker code:	[_ _ _]	SUPCODE
	Fieldworker signature:		
	Date of Supervision _ _ _ / _ _ _ / _ _ _ (day / month / year)		SUPRVDATA
0.5	Data clerk code:	[_ _ _]	DATA CODE
	Data clerk signature:		
	Date of data entry: _ _ _ / _ _ _ / _ _ _ (day / month / year)		DEDATE

INFORMANT ROSTER	(For each Person Interviewed)		
	Note: In case the person does not want to give information on one of these questions, enter code 79.		
0.7.1	0.7.3		0.7.6
	Name		Position
Informant code	First Name	Last name	Write the name of the job, post or position then enter code. (Code Box #1)
01			
02			
03			
04			
05			
06			
07			
08			
09			
10			

MODULE 1 - GENERAL MODULE
SECTION 1 - GENERAL CHARACTERISTICS OF THE LOCALITY

1.1	Approximately, how many people (including children) live in LOCALITY? -77=NK		POPSIZE
1.2	Which are the more important LAND destination/or use in this locality? Fieldworker: Write in order of importance the three most important use. If there are less than 3, please report in order of importance only 1 and 2) 01 = The most important ; 04 = This use exists in the locality but is not the most important 02= The second most important 05 = This use does not exist in this locality 03 = The third most important 77 = NK		
LANDID	Residential Area		
1	Urban zoning	[__]	HOUSING
2	Invasion for housing	[__]	ILLOCCUP
3	Other (Specify): _____ (SPCRESOT)	[__]	OTHRES
	No Residential Area		
1	Agriculture	[__]	AGRIC
2	Stockbreeding	[__]	LIVEST
3	Fishing	[__]	FISHING
4	Mining	[__]	MINING
5	Industry	[__]	INDUST
6	Manufacture	[__]	HANDICR
7	Trade	[__]	RETAIL
8	Other (Specify): _____ (SPECUSE)	[__]	OTHUSE
1.3 FIELDWORKER: Write relevant observations/comments on LAND destination and/or use in the space below. Write the question number to which the comment refers in the left-hand column			
OBSERVATIONS/COMMENTS			
LANDCMNT			

1.4	Is LOCALITY part of a city or town? 01=Yes, 00=No If NO, SKIP to 1.5	[__]	CITY
1.4.1	What is the name of the city or town? _____		NAMECITY
1.4.2	What is the population of that city or town? -77=NK	[_____]	POPCITY
1.5	What is the capital of the district that locality belongs to? If locality is in the capital of the district, SKIP to 1.6	_____	CAPDIST
1.5.1	How long does it take to get to the capital of the district? (in minutes) -88=NA	[__]	TIMECAP
1.5.2	What is the most common means of transportation used to travel to the capital of the district? You may name up to three, but please name the most common means first. (Use Code Box #2) Fieldworker: In the case more that one means of transportation is required to travel to the capital of the district (e.g., first by river, then by car) report separately each of these ones (e.g. the first as SPCTAN1, the second as SPCTAN2) starting with the one that covers most of the distance.		
	SPCTAN1	--	TRANS1
	SPCTAN2	--	TRANS2
	SPCTAN3	--	TRANS3

CODE BOX # 2 – Means of Transportation			
01 = By foot	05 = Mototaxi	09 = Truck	77=NK
02 = Animal (horse, donkey, etc.)	06 = Car	10 = Rail	
03 =Bicycle	07 = Micro, Combi, minibus	11 = Boat	
04=Motorcycle	08 = Bus	13 = Other(specify in the corresponding cell)	

1.6	What are currently the main routes/ways to access LOCALITY? FIELDWORKER: Fill in all options with either 01=Yes 00=No		
	1. Paved road	--	(PVEDN)
	2. Engineered earth road (unpaved)	--	(EARTHN)
	3. Motorized unpaved roads/tracks	--	(UNPAVEDN)
	4. Non motorized roads/tracks (footpaths, apt for access by horse, donkeys and the like, or walking)	--	(TRACKSN)
	5. River/lake	--	(RIVERN)
	6. Others (specify):	--	(OTTRANN) (OTRASPEN)
1.6.1	Which of these routes is the main route to access the LOCALITY? FIELDWORKER: take into account the characteristics of the last kilometres of the main route used to reach the locality. If it is not clear which route is the main one, consider the most modern one. Enter code 01-06 from Q.1.6.	[_ _]	XXX

1.7 SAY: Now I would like to ask you about natural disasters or outbreak of diseases and epidemics that might have occurred at LOCALITY in the last 4 years.								
In the past 4 years, has ever been any natural disaster or outbreak of diseases and epidemics that have affected the LOCALITY? 01=Yes 00=No → SKIP TO 1.8 77=NS → SKIP TO 1.8								[__]
1.7.1			1.7.2		1.7.3		1.7.4	1.7.5
In the last 4 years, what was the disaster? Enter code from CODEBOX # 3.			Please report year and month of occurrence of the DISASTER (i.e. when the disaster occurred/began) FIELDWORKER: Allow for multiple occurrences of same event throughout the years.		What are the two main effects generated by DISASTER in the locality? Enter code from CODEBOX #3A		Approximately what was the percentage (%) of households affected by the event? 01 = Less than 25% 02 = Between 25 and less than 50% 03 = Between 50 and 90% 04=100% (entire population) -77=NK -88=NA	Did the locality receive any help? 00 = No 01=Yes from the Government 02=Yes from NGOs working here in LOCALITY 03=Yes, from family and friends 04=Yes, from other institution 05=Yes, from NGOs NOT working in LOCALITY 88=NA Fieldworker: please record up to three in
DISASTID	DISASTER	OTHDISTR	Year	Month 1 to 12	First main effect	Second main effect	PPLAFTCD	(ASKHELP1) (ASKHELP2)
1	[__]	_____	[_____]	[__]	[__]	[__]	[__]	1. [__] 2. [__] 3. [__]
2	[__]	_____	[_____]	[__]	[__]	[__]	[__]	1. [__] 2. [__] 3. [__]
3	[__]	_____	[_____]	[__]	[__]	[__]	[__]	1. [__] 2. [__] 3. [__]
4	[__]	_____	[_____]	[__]	[__]	[__]	[__]	1. [__] 2. [__] 3. [__]
5	[__]	_____	[_____]	[__]	[__]	[__]	[__]	1. [__] 2. [__] 3. [__]

CODE BOX # 3 – Natural Disaster					
01 = Volcanic eruption	04 = Mud avalanche/ slide (huayco)	06 = Overflowing of rivers / Surge of the sea (maretazo)	07 = Frost/Cold Front/hailstorm	10= Outbreak of pests/diseases affecting crops (not caused by other natural disasters already mentioned)	77=NK
02 = Cyclone/tornado/hurricane	05 = Earthquake	16 = Heavy rainfall	08 = Forest fire	12= Outbreak of pests/diseases affecting livestock/animals (not caused by other natural disasters already mentioned)	
03 = Drought	14 = Erosion, Cracks or landslide (not caused by other natural disasters)	15=Tsunami	11= Other (specify in the corresponding cell) VARIABLE	13= Outbreak of pests/diseases affecting humans (not caused by other natural disasters already mentioned)	

CODE BOX #3A – TYPES OF INCIDENTS				
01 = Population Displacement	04 = Land Loss	10 = Crop Loss/Failure	14=Outbreak of pests/diseases affecting crops	18= Storage losses
08 = Partial housing destruction	05 = Cattle Loss	11=Evacuation (temporary move)	15=Outbreak of pest/diseases affecting livestock	19= Erosion, Cracks or landslide
09 = Full housing destruction	06= Other (Specify)	12 = Temporary isolation / Blockage of main routes/ways of access	16= Crime/Violence	
03 = Change in the land use	07= Other (Specify)	13=Outbreak of pest/diseases (e.g. dengue, cholera) affecting humans	17=Fatalities/ deaths of many people	

1.8 Could you tell me if the following problems exist in LOCALITY?		
		1.8.1
	Pollution Problems	Does this problem affects the LOCALITY severely, slightly or not at all?
ID		01=Severely 02=Slightly 00=Not at all
	Polluted water sources due to:	
1	Industrial waste deposited or dumped at (or in) water sources	[___] (INDWPROB)
2	Mining waste deposited or dumped at (or near) water sources	[___] (MINWPROB)
3	Local families garbage dumped at (or in) these water sources	[___] (GARWPROB)
4	Animal faeces at (or in) water sources	[___] (ANMWPROB)
	Polluted lands nearby residential zones, due to the presence of:	
5	Wasteland (non-regulated space) where firms dump garbage	[___] (FRMDUMP)
6	Wasteland where local families dump garbage	[___] (FMLYFUMP)
7	Wasteland where families from other localities dump garbage	[___] (LOCLDUMP)
8	Animals' excrements on the streets (of the locality)	[___] (EXCRDUMP)
	Air pollution due to:	
9	Garbage burning	[___] (GRBBRNG)
10	Industrial activity	[___] (INDSACTV)
11	Trucks, cars, and the like passing by LOCALITY	[___] (CARSPSSG)
12	Use of pesticides, fertilisers in local agricultural lands	[___] (PESTICID)
	Other types of pollution:	
13	Noise pollution (motor vehicles, airports, factories)	[___] (NOISEPLL)
14	Standing water, open drains (with the consequent proliferation of mosquitoes,	[___] (STNDWATR)
15	Others (specify): _____ (SPCOTHR1)	[___] (OTHER1)

1.9 Enumerator: Add GPS Coordinates (WGS84) of the LOCALITY	
_____° _____' _____" S _____ _____° _____' _____" W _____ _____ ALTITUDE	GPSEAST GPSNORTH GPSALTD

SECTION 2 - SOCIAL ENVIRONMENT

2.1 SAY: Now I would like to ask you about the organized groups (organization / institution / network) that exist at LOCALITY and existed 4 years ago.			
ID	Organized Groups	2.1.1	2.1.2
		Does any organization / institution / network of this type exist at LOCALITY? 01=Yes 00=No (go to next line) 77=NK (go to next line)	What is the role/ purpose/ function of this organization/ institution? (Code Box #5) 77=NK
1	Labour unions	[__] LBRUNION	
2	Community Kitchens	[__] COMMKITC	
3	Mother's Clubs	[__] MTHRCLUB	
4	APAFA (Association of school's parents) (PTAs)	[__] APAFA	
5	Political groups, representatives of Political Parties	[__] POLTGRP	
6	Religious groups, Church, etc.	[__] RELGGRP	
7	Savings cooperatives	[__] SVGSCOOP	
8	Housing Cooperatives (to build houses)	[__] HOUSCOOP	
9	Lending Cooperatives	[__] LENDCOOP	
10	Sports Associations, Sports Clubs	[__] SPRTASSC	
11	Associations against Crime, etc.	[__] CRMASSC	
12	Peasants Associations	[__] PSNTASSC	
13	Native Peoples Associations	[__] NTVASSC	
14	Association for Agricultural Use of Water	[__] AGRIASSC	
15	Producers, Organizations	[__] PRDCRS	
16	Other, Specify _____ SPCOTHR1	[__] OTHERS1	[__] RLOTHR1 @ _____ SPCRLO1
17	Other, Specify _____ SPCOTHR2	[__] OTHERS2	[__] RLOTHR2 @ _____ SPCRLO2
18	Other, Specify _____ SPCOTHR3	[__] OTHERS3	[__] RLOTHR3 @ _____ SPCRLO3
19	Other, Specify _____ SPCOTHR4	[__] OTHERS4	[__] RLOTHR4 @ _____ SPCRLO4
20	Other, Specify _____ SPCOTHR5	[__] OTHERS5	[__] RLOTHR5 @ _____ SPCRLO5
21	Other, Specify _____ SPCOTHR6	[__] OTHERS6	[__] RLOTHR6 @ _____ SPCRLO6
22	Other, Specify _____ SPCOTHR7	[__] OTHERS7	[__] RLOTHR7 @ _____ SPCRLO7
23	Other, Specify _____ SPCOTHR8	[__] OTHERS8	[__] RLOTHR8 @ _____ SPCRLO8

CODEBOX # 5 – Types of Groups / Organisations		
01 = Sport Organizations	07 = Civil Organizations to protect /Secure the Community	13 = Natural Resource Management Organizations (like Water Associations)
02 = Religious Organizations	08 = Organizations related to Child day care services (like Wawa-wasi)	14 = Regional and Departmental organizations
03 = Labour Unions	09 = Organizations that coordinate the supply of services (like taxi associations)	15 = Other (specify in the correspondent space)
04 = Art Organizations	10 = Input Purchase Organizations	77 = NS
05 = Food Security Organizations	11 = Marketing Organizations	88=NA
06 = Other Child related Organizations (specify in the corresponding cell)	12 = Credit and Saving Organizations	

2.2 SAY: Now I would like to ask you about local social problems that may be affecting the local residents of <u>LOCALITY</u> . FIELDWORKER: In case the problem does not take place within the local area (but still affects local residents, include it in "Others," specifying where it takes place.)	
ID	2.2.1 Is this a problem in <u>LOCALITY</u> ? 01=Yes 00=No
	Social Problems
1	Theft / robbery [___] ROBBERY
2	Cattle/livestock theft [___] CTTLTHFT
3	Prostitution in the local area [___] PRSTITN
4	Juvenile gangs [___] GANGS
5	Local adult bands/groups rivalry (political, ethnic, economic-wise) [___] ADLTBNDS
6	Illegal drugs selling in the local area [___] DRUGSLLG
7	Drugs-addicts in the local area (either residents or outsiders consuming illegal drugs in the local area) [___] DRUGADCT
8	Alcoholism [___] ALCHLSM
9	Violent crimes [___] VLNTRME
10	Others (Specify): _____ (SPCPRB1) [___] OTHRPRB1
11	Others (Specify): _____ (SPCPRB2) [___] OTHRPRB2

SECTION 3 ACCESS TO SERVICES

N°	Services	3.1.1	3.1.2	3.1.3
		Is the following service currently available at LOCALITY? 01=Yes → <u>Skip to next line /service</u> 00 = No	Approximately how long takes going to the centre of the LOCALITY to the nearest service using the most common mean of transport? Write down the number of minutes -77=NS	Which mean of transport is the most common? *See Code box # 2
1	URB - Recreational areas: Children's Playgrounds RUR – Space exclusively <u>assigned</u> for little children to play (it might be an open field as long as it is clean and <u>safe/secure</u>)	[___] LTLCHLD		
2	URB - Recreational areas: football (soccer) field, volleyball field, etc. RUR – Space exclusively <u>assigned</u> for children and adolescents to exercise/practice a sport (it might be an open field as long as it is clean and <u>safe/secure</u>)	[___] ADLSCNT		
3	URB - Recreational Areas: camping zones of family recreational areas	[___] FMLYCMPG		
4	Movie Theatre / Public place for playing films	[___] THEATRE		
5	Video Game	[___] VIDEOGMS		
6	Cock fighting arenas / Bull fighting arenas	[___] BULLFIGHT		
7	Space for Fairgrounds / Circus (temporary recreational activities)	[___] FAIRGRND		
8	Slot Machines / Casino	[___] SLOTMCH		
9	Religious institutions, Churches	[___] RELGINST	[___] TIMERELG	@ [___] TRNSRELG SPCTRRLG
10	Public Telephones, community phone, rural phone	[___] PBLTELE	[___] TIMETELE	@ [___] TRNSTELE SPCTRTEL
11	Private telephone (at least one connection)	[___] PRVTELE		
12	Public Internet Cabin	[___] PBLINRNT	[___] TIMEINTR	@ [___] TRNSINT SPCTRINT
13	Electricity (at least one connection)	[___] ELCTRCTY		
14	Public water supply (at least one connection)	[___] DRNKWATR		
15	Sewerage (at least one connection)	[___] SEWAGER		
16	Police Station	[___] PLCSTTN	[___] TIMEPOLC	@ [___] TRNSPOLC SPCTRPOL
17	Non Professional judge	[___] NONJUDG	[___] TIMENON	@ [___] TRNNONJG SPCTRNON
18	Professional judge	[___] PROFJUDG	[___] TIMEPROF	@ [___] TRNPROJG SPCTRPRO
19	National Bank	[___] NTLBANK	[___] TIMENATL	@ [___] TRNNTABK SPCTR NAT
20	Other private banks	[___] OTHRBANK	[___] TIMEPRIV	@ [___] TRNOTHBK SPCTR PRI
29	Bank agents (e.g. a mini-market, pharmacy that allows withdrawing money and deposit money)			
21	Caja Rural/ Municipal (Local government credit/savings schemes)	[___] LCLGOVRN	[___] TIMEGOV	@ [___] TRNSGOV SPCTRGOV
22	Infant day care centre	[___] INFDAYCR	[___] TIMEDAY	@ [___] TRNSDAY SPCTRDAY
23	Child Protection Services (DEMUNA,DNA)	[___] DEMUNA	[___] TIMEPRC	@ [___] TRNSPRC SPCTRPRC

30	Community/NGO supported or public Pre-school (CEI, PRONOEI, kindergarten, etc.)			
31	Private Pre-school (Kindergarten, etc.)			
33	Primary School			
34	Secondary school			
35	Health facility			
24	Cable TV – Private System	[__] PRVCBLTV		
25	Cable TV – Public System	[__] PUBCBLTV		
32	Mobile phone service	[__] CELLPHNE		
27	SERPOST – Certified mail	[__] SERPOST	[__] TIMESER	@ [__] TRNSSER SPCTRSER
28	Other (Specify): @ _____ SPCSERV1	[__] OTHSERV1	[__] TIMEOTH1	@ [__] TRNSOTH1 SPCTROT1

CODE BOX # 2 – Means of Transportation			
01 = By foot	05 = Mototaxi	09 = Truck	13 = Other (specify in the corresponding cell)
02 = Animal (horse/ donkey)	06 = Car	10 = Rail	77=NK
03 = Bicycle	07 = Micro, Combi	11 = Boat	
04 = Motorcycle	08 = Bus		

3.2		3.2.1	
SAY: Which are the most common places where people relieve themselves / do their business / defecate?		Approx. what percentage of houses use this system? Fieldworker: Please make sure categories sum 100.	
ID	PLACES	01=Yes 00=No →go to next line 77=NK →go to next line	-77=NK -88=NA
1	Flush toilet/ septic tank within the household	[__] (TOILETIN)	[__] (NUMINTLT)
2	Flush toilet/ septic tank outside the house (communal)	[__] (TOILTOUT)	[__] (NUMOUTTL)
3	Pit latrine inside the dwelling, used exclusively by the household	[__] (PITIN)	[__] (NUMINPIT)
4	Pit latrine outside the dwelling, used exclusively by the household	[__] (PITOUT)	[__] (NUOUTPT)
5	Pit latrine used by any member of the locality	[__] (SHRPIT)	[__] (NUMSHRPT)
6	Hill, open field, bushes	[__] (HILLOPEN)	[__] (NUMHILL)
7	River, stream, canal	[__] (RVRTOLT)	[__] (NUMRIVER)
8	Other: (SPECTOLT)	[__] (OTHRTOILT)	[__] (NUMOTHR)

3.3	3.3.1	3.3.2	3.3.3	3.3.4
	What are the main places where residents of LOCALITY get their drinking water from? 01=Yes 00=No → SKIP to next line	On average, how many hours per day is there access to water? 77=NK 88=NA	How many days per week? 77=NK 88=NA	Approx. what percentage of dwellings have it? 77=NK 88=NA
1	Piped into dwelling/yard/plot (public)	[__] PIPEDWLL	[__] ACCESS	[__] NUMINDWL
2	Piped water (private, connected to any other water source)	[__] PIPEWATR		[__] NUMPIPWT
3	Private tube well	[__] PRVTTUBE		[__] NUMTUBE
4	Public fountain	[__] PUBFNTN		[__] NUMFNTN
5	Public Well	[__] PUBWELL		[__] NUMWELL
6	Water truck	[__] WTRTRUCK		
7	Spring/pond/river/stream	[__] SPRING		
8	Other: _____ (SPECOTHR)	[__] OTHER		

FIELDWORKER: ONLY if 3.3.1_01 = 01 → continue to 3.4; otherwise → Skip to 3.5

3.4	3.4.1	3.4.2	3.4.3	3.4.4
ID	Type of Water supply In case there is public water supply, what type of connection is it? 00=No 01=Yes 88=NA	Currently, is the water being treated for drinking? 00=No 01= Yes 88=NA	If so, with which type of treatment? 00 = Does not receive treatment 01= Treated using chemicals (bleach, chlorine, etc.) 02= Treated using filters/carbon 03=Using other treatments (specify) _____ 88=NA	How often is the treatment being applied? See Codebox # 6
1	Public water supplies handle by a charging fare company. (i.e.: SEDAPAL)	[__] TYPCHRG		
2	Public water supplies handled by an NGO, or local government (charging fare or not)	[__] TYPNGO	[__] WHTRNGO SPWHTNGO	[__] OFTNNGO SPOFTNGO
3	Other (specify): (SPCTYPRD) @ _____	[__] TYPWTOTH	[__] WHTRWTOT SPWHTWTOT	[__] OFTNWTOT SPOFTWTO

CODE BOX #6 – FRECUENCIES			
01=Daily	04=Monthly	07=Half-yearly	10=Others (Specify)
02=Weekly	05=Every two-months	08=Annually	88=NA
03=Every two weeks	06=Quarterly	09=Irregular	

3.5		3.5.1	3.5.2	3.5.3
ID	Ways of garbage collection/disposal	What are the main places or ways residents of LOCALITY dispose of their garbage? 01=Yes 00=No (go to next line) 77=NK	On average, how many days per month is garbage collected? 77=NK 88=NA	Indicate the most common garbage collection methods in order of importance: 01= most common 02= second most common 03= third most common 00=not one of the most common ones
1	Collected through garbage trucks	[__] GRBGTRCK	[__] GRBCLCT	[__] CMNTRUCK
2	Thrown into street	[__] STREET		[__] CMNSTRET
3	Dumped on wasteland (unregulated spots)	[__] WASTLAND		[__] CMNWSTLN
4	Sent to regulated spaces assigned for garbage dumping	[__] REGULATE		[__] CMNREGLT
5	Thrown into river/canal, lake	[__] RIVERGRB		[__] CMNRIVER
6	Buried	[__] BURIED		[__] CMNBURD
7	Used on crop fields	[__] CROPFLDS		[__] CMNCROP
8	Burnt	[__] BURNT		[__] CMNBRNT
9	Others: _____(SPECGRB)	[__] OTHRGRB		[__] CMNOTHR

SECTION 3B Programmes

3.7 Field Worker: I would like to ask you about the Programmes that are currently operating at LOCALITY? (Field Worker: Pay special attention to child and mother's related programmes that may fall in the category "others")		
ID	Type of programme	3.7.1
		Does this programme currently operate at LOCALITY? 01=Yes, 00=No, 77=NK
Food assistance programmes		
1	Glass of Milk Programme	[___] GLSSMILK
2	Community Kitchen	[___] COMMKITC
3	Food for Work	[___] FOODWORK
5	Comprehensive Nutrition Programme (PNI) Known as Complementary Feeding Program (PACFO) before	[___] COMPFEED
6	Other (Specify): _____ SPCFOOD1	[___] OTHFOOD1
7	Other (Specify): _____ SPCFOOD2	[___] OTHFOOD2
8	Other (Specify): _____ SPCFOOD3	[___] OTHFOOD3
Education Programmes		
57	Cunamas	
9	Wawa Wasi (or any other subsidized Day Care Centre for children between ages 0-3)	[___] WAWAWASI
10	PRONOEI (subsidized non-formal preschool) or CEI (public formal preschool) for children between ages 3-5	[___] PRONOEI
11	School Breakfast / Lunch (PRONAA QALIWARMA)	[___] SCHBKfst
12	School Cloths, shoes, track suit	[___] SCHCLTH
13	School Texts / supplies	[___] SCHLTEXT
14	Literacy Campaign / PRONAMA	[___] LITRCY
58	PROMOLIBRO	[___] PROMLIBR
59	Alternative Basic Education – (EBA)	[___] ALTBSCED
60	A Laptop/PC/Computer per Child	[___] LAPTOPCH
15	Other (Specify): _____ SPCEDUC1	[___] EDUC1N1
16	Other (Specify): _____ SPCEDUC2	[___] EDUC1N2
17	Other (Specify): _____ SPCEDUC3	[___] EDUC1N3
Health Programmes		
18	Integral Health Insurance (SIS)	[___] HLTHINSR
19	Growth and Development Programme – CRED	
21	Tuberculosis Control	[___] TUBCNTRL
26	Malaria Prevention Programme, Dengue Prevention Programme	
27	HIV /SIDA Programme	[___] HIVSIDA
28	Mental Health Programme	[___] MENTLHTH
29	Programmes oriented to adolescents to control STDs	[___] CNTRLSTD
30	Other (Specify): _____ SPCHLTH1	[___] HLTHOTH1
31	Other (Specify): _____ SPCHLTH2	[___] HLTHOTH2
32	Other (Specify): _____ SPCHLTH3	[___] HLTHOTH3

Infrastructure Programmes		
33	Construction /repair of School Infrastructure / equipping	[__] RPRSCHL
34	Construction /repair of health facilities Infrastructure / equipping	[__] RPRHLTH
35	Construction /repair water systems	[__] RPRWTR
36	Construction /repair sewerage	[__] RPRSWR
37	Construction of Pit latrines	[__] RPRPIT
38	Construction of bridges and roads	[__] RPRBRDG
39	Construction /repair of platforms, ridges	[__] RPRAND
40	Reforestation Programmes	[__] REFOREST
41	Irrigation Programmes	[__] IRRGTN
42	Other (Specify): _____ SPCINFR1	[__] INFROTH1
43	Other (Specify): _____ SPCINFR2	[__] INFROTH2
44	Other (Specify): _____ SPCINFR3	[__] INFROTH3
Other Programmes		
45	Agriculture Technical Assistance	[__] AGRITECH
46	Animal Health Services	[__] ANIMAL
47	Agriculture Input delivery	[__] AGRINPUT
48	Titling Programme	[__] TITLING
49	Technical Assistance in : _____ SPECTECH	[__] TECHNICAL
50	Microcredit Programmes	[__] MICROCRD
51	Programme to support labour enrolment: A trabajar Urbana / A Trabajar Rural	[__] LABORENR
52	Recycle Programme	[__] RECYCPRG
53	JUNTOS Programme	[__] JUNTOPRG
61	Pensions 65+	
62	FONCODES / HAKU UIÑAY	
63	PRO JOVEN	
54	Other (Specify): _____ SPCOTH1	[__] OTHOTHR1
55	Other (Specify): _____ SPCOTH2	[__] OTHOTHR2
56	Other (Specify): _____ SPCOTH3	[__] OTHOTHR3

3.8 Field Worker: Write relevant observations/comments in the following box. Write first the number of the question you refer to.	
Entry ID	OBSERVATIONS/COMMENTS
ENTRYID	PRGCMNTS
1	
2	
3	

Section 4 - ECONOMY

4.1 SAY: I would like to ask you about the daily wage paid at LOCALITY for several types of work.							
FIELDWORKER: In the case where farming activities are not performed in the locality, go to question 4.2							
ID		4.1.1	4.1.2	4.1.3	4.1.4	4.1.5	4.1.6
		What is the average daily wage a MALE ADULT earns for this type of work? -11= they do not work in that type of job -22= they are not paid for that -77=NK -88=NA	Additional to the monetary wage, does he receive any other benefit? (you can mark more than one option) 00=No, he does not receive any additional benefit 01= Breakfast 02= Lunch 03= A drink(s) 04= A cigarette(s) 05=Coca leaves 06=Other (specify in the corresponding cell) 77=NK 88=NA	What is the average daily wage a FEMALE ADULT earns for this type of work? -11= they do not work in that type of job -22= they are not paid for that -77=NK -88=NA	Additional to the monetary wage, does she receive any other benefit? (you can mark more than one option) 00=No, she does not receive any additional benefit 01= Breakfast 02= Lunch 03= A drink(s) 04= A cigarette(s) 05=Coca leaves 06=Other (specify in the corresponding cell) 77=NK 88=NA	What is the average daily wage or tip a CHILD receives for helping with this type of activity? -11= they do not work in that type of job -22= they are not paid for that -77=NK -88=NA	Additional to the monetary transfer, does s/he receive any other benefit? (you can mark more than one option) 00=No, s/he does not receive any additional benefit 01= Breakfast 02= Lunch 03= A drink(s) 04= A cigarette(s) 05=Coca leaves 06=Other (specify in the corresponding cell) 77=NK 88=NA
1	Agriculture Activity	[___ . ___] AGRIMALE	[___] MMONAGRI @ _____	[___ . ___] AGRIFMLE	[___] FMONAGRI @ _____	[___ . ___] AGRCHLD	[___] CMONAGRI @ _____
2	Animal husbandry	[___ . ___]	[___] @ _____	[___ . ___]	[___] @ _____	[___ . ___]	[___] @ _____
3	Other, specify _____ (SPECTYPE)	[___ . ___] OTHRMALE	[___] MMONOTHR @ _____ SPCMOTHR	[___ . ___] OTHRFMLE	[___] FMONOTHR @ _____ SPCFOTHR	[___ . ___] OTHRCHLD	[___] CMONOTHR @ _____ SPCCOTHR

4.4 SAY: I would like to ask you about the wages paid at LOCALITY for several types of work.				
ID		4.4.1	4.4.2	4.4.3
		What is the typical Monthly wage an ADULT MALE earns for this type of work? -11= they do not work in that type of job -22= they are not paid for that	What is the typical Monthly wage an ADULT FEMALE earns for this type of work? -11= they do not work in that type of job -22= they are not paid for that	What is the typical monthly wage or tip a CHILD receives for helping with this type of activity? -11= they do not work in that type of job -22= they are not paid for that 77=NK
1	Laundry (manual clothes washing)	[___ . ___] LNDRMALE	[___ . ___]	[___ . ___] LNRCHLD
2	organizing materials in the workshop, etc.)	[___ . ___] HELPMALE	[___ . ___]	[___ . ___] HELPCHLD
3	Construction worker	[___ . ___] CNSTMALE	[___ . ___]	[___ . ___] CNSTCHLD
4	Factory worker	[___ . ___] FACTMALE	[___ . ___]	[___ . ___] FACTCHLD
5	Paper Boy			[___ . ___] PAPRCHLD
6	Shoeblick/Shoeshine Boy			[___ . ___] SHOECHLD
7	Car washer			[___ . ___] CARWCHLD
8	Child street vendor			[___ . ___] STVNCHLD
9	Other (specify): _____ (SPCWORK1)	[___ . ___] OTHMALE1	[___ . ___]	[___ . ___] OTHCHLD1
10	Other (specify): _____ (SPCWORK2)	[___ . ___] OTHMALE2	[___ . ___]	[___ . ___] OTHCHLD2
11	Other (specify): _____ (SPCWORK3)			[___ . ___] OTHCHLD3
12	Other (specify): _____ (SPCWORK4)			[___ . ___] OTHCHLD4

Section 5 - PRICES

5.1 List the prices of the following items. Local currency: Nuevos Soles. For Vendor Codes, use Code Box #8.									
ID	ITEM	DESCRIPTION	UNIT	VENDOR 1			VENDOR 2		
				Price	VENDOR Code See Codebox #8	INFORMANT Code	Price	VENDOR Code See Codebox #8	INFORMAN T Code
				####PRC1	SPC####1 ####VND1	####INF1	####PRC2	SPC####2 ####VND2	####INF2
EDUCATION									
1	Small Notebook	100 pages	One	[____ . _]	@ [____]	[____]	[____ . _]	@ [____]	[____]
2	Shoes	School shoes, for a 12 year-old boy	One pair	[____ . _]	@ [____]	[____]	[____ . _]	@ [____]	[____]
3	Boy's shirt	White, short sleeve, for a 12 year-old boy, medium quality	One shirt	[____ . _]	@ [____]	[____]	[____ . _]	@ [____]	[____]
4	Girl's blouse	White, short sleeve, for a 12 year-old girl, Medium quality	One blouse	[____ . _]	@ [____]	[____]	[____ . _]	@ [____]	[____]
5	Boy's pants/trousers	Black pants, for a 12 year-old boy, medium quality	One pair of pants	[____ . _]	@ [____]	[____]	[____ . _]	@ [____]	[____]
6	Girl's skirt	Black, for a 12 year-old girl, Medium quality	One skirt	[____ . _]	@ [____]	[____]	[____ . _]	@ [____]	[____]
HEALTH									
7	Oral rehydration salts	27.5 g sachet WHO, <i>Salvadora</i>	One sachet	[____ . _]	@ [____]	[____]	[____ . _]	@ [____]	[____]
8	Paracetamol	500 mg tablet	One tablet	[____ . _]	@ [____]	[____]	[____ . _]	@ [____]	[____]
9	Amoxicillin	500 mg capsula	One capsule	[____ . _]	@ [____]	[____]	[____ . _]	@ [____]	[____]
10	Mebendazol	100 mg deworming tablets	One tablet	[____ . _]	@ [____]	[____]	[____ . _]	@ [____]	[____]
CEREALS									
12	Rice	Loose (granel)	1 Kg.	[____ . _]	@ [____]	[____]	[____ . _]	@ [____]	[____]
24	White maize	Stewed maize (para mote)	1 Kg.	[____ . _]	@ [____]	[____]	[____ . _]	@ [____]	[____]
25	Oats	Packaged	160 gr.	[____ . _]	@ [____]	[____]	[____ . _]	@ [____]	[____]
PASTA									
13	Spaghetti	Loose (granel)	1 Kg.	[____ . _]	@ [____]	[____]	[____ . _]	@ [____]	[____]
PULSES									
26	Lentils	Loose (granel)	1 Kg.	[____ . _]	@ [____]	[____]	[____ . _]	@ [____]	[____]
MEAT									
27	Chicken	Whole chicken with menudencia	1 Kg.	[____ . _]	@ [____]	[____]	[____ . _]	@ [____]	[____]
28	Beef meat (carne de res)	Cheapest cut beef	1 Kg.	[____ . _]	@ [____]	[____]	[____ . _]	@ [____]	[____]
29	Fish (jurel)	Cheapest whole fresh fish	1 Kg.	[____ . _]	@ [____]	[____]	[____ . _]	@ [____]	[____]
30	Tuna	Flakes (NOT chunks). Tin, 170 Gr	1 tin	[____ . _]	@ [____]	[____]	[____ . _]	@ [____]	[____]
POTATOES									
11	White Potato		1 Kg.	[____ . _]	@ [____]	[____]	[____ . _]	@ [____]	[____]
MILK, DAIRY PRODUCTS AND EGGS									
16	Evaporated milk	Can / blue label (standard size)	1 tin	[____ . _]	@ [____]	[____]	[____ . _]	@ [____]	[____]
31	Eggs	Loose (granel)	1 Kg.	[____ . _]	@ [____]	[____]	[____ . _]	@ [____]	[____]
32	Fresh cheese (queso fresco)		1 Kg.	[____ . _]	@ [____]	[____]	[____ . _]	@ [____]	[____]

ID	ITEM	DESCRIPTION	UNIT	VENDOR 1			VENDOR 2		
				Price	VENDOR Code See Codebox #8	INFORMANT Code	Price	VENDOR Code See Codebox #8	INFORMANT Code
SUGAR, HONEY, SALT, OIL AND SPICES									
17	Brown sugar	Refined	1 Kg.	[____ . _]	@ [____]	[____]	[____ . _]	@ [____]	[____]
18	Cooking oil	Bottled from factory	1 Litre	[____ . _]	@ [____]	[____]	[____ . _]	@ [____]	[____]
33	Vegetable Cooking oil (vegetal)	Bottled from factory	1 Litre	[____ . _]	@ [____]	[____]	[____ . _]	@ [____]	[____]
19	Salt	Packed, iodized	1 Kg.	[____ . _]	@ [____]	[____]	[____ . _]	@ [____]	[____]
COFFEE, TEA AND REFRESHMENTS									
15	Nescafe / Kirma	Packet of 7 gr	1 pack	[____ . _]	@ [____]	[____]	[____ . _]	@ [____]	[____]
34	Dark fizzy drink of national brand	Plastic bottle, 500 MI	1 bottle	[____ . _]	@ [____]	[____]	[____ . _]	@ [____]	[____]
35	Coke	Plastic bottle, 500 MI	1 bottle	[____ . _]	@ [____]	[____]	[____ . _]	@ [____]	[____]
36	Blonde/Light beer	Glass bottle, 625 MI	1 bottle	[____ . _]	@ [____]	[____]	[____ . _]	@ [____]	[____]
BREAD AND PACKED SWEETS									
37	Bread (pan corriente)		200 gr	[____ . _]	@ [____]	[____]	[____ . _]	@ [____]	[____]
38	French toast (pan frances)		200 gr.	[____ . _]	@ [____]	[____]	[____ . _]	@ [____]	[____]
39	Cookies (galletas de soda)	1 Package	34 gr.	[____ . _]	@ [____]	[____]	[____ . _]	@ [____]	[____]
VEGETABLES									
40	Onion (cebolla de cabeza (roia))		1 Kg.	[____ . _]	@ [____]	[____]	[____ . _]	@ [____]	[____]
41	Carrots		1 Kg.	[____ . _]	@ [____]	[____]	[____ . _]	@ [____]	[____]
42	Spinach		1 Kg.	[____ . _]	@ [____]	[____]	[____ . _]	@ [____]	[____]
FRUITS									
43	Banana (platano de seda)		1 kg.	[____ . _]	@ [____]	[____]	[____ . _]	@ [____]	[____]
44	Papaya		1 kg.	[____ . _]	@ [____]	[____]	[____ . _]	@ [____]	[____]
OTHERS									
45	Basic menu in the market	Lunch	For 1 person	[____ . _]	@ [____]	[____]	[____ . _]	@ [____]	[____]
20	Cigarettes (with filter)		Pack of 20	[____ . _]	@ [____]	[____]	[____ . _]	@ [____]	[____]
21	Detergent (OMO)		160 grs	[____ . _]	@ [____]	[____]	[____ . _]	@ [____]	[____]
46	Gas		1 cylinder of 10 kg	[____ . _]	@ [____]	[____]	[____ . _]	@ [____]	[____]
23	Matches		Box of 40	[____ . _]	@ [____]	[____]	[____ . _]	@ [____]	[____]

CODEBOX #8 – Vendor Codes			
01 = Locality shop (private)	06 = Meat market	11 = State store	16 = Not available
02 = Locality co-op	07 = Supermarket	12 = Agriculture extension centre	17 = Other Specify (in the corresponding cell)
03 = Street vendor	08 = Department store	13 = Agent of fertiliser company	18 = Market Stall
04 = Mobile trader	09 = Private pharmacy	vegetables, meta, etc.)	
05 = Vegetable market	10 = State pharmacy	15 = Bookstore	

5.2 What are the main food items of animal kind (the main animal protein sources) for a typical local family?				
(For example, milk, cheese, eggs, chicken, beef meat, pork, lamb/mutton, fish, etc.)				
ID	Item	Price -77=NS -88=NA	Unit of account	
			01=kg, 02=unit, 03=litre, 04=Other(Specify in the corresponding cell)	
ANMLFDID	ITEM	PRICE	SPECACCT	ACCOUNT
1	@ _____	[____ . ____]	@ _____	[____]
2	@ _____	[____ . ____]	@ _____	[____]
3	@ _____	[____ . ____]	@ _____	[____]

5.3 What is the price of each of the following types of land in LOCALITY?				
ID	Item	Average Price (Soles)	In case average is unknown indicate price range is possible	
		-77=NK -88=NA	Minimum -77=NK -88=NA	Maximum -77=NK -88=NA
5.3.1 RURAL				
1	1 hectare of irrigated land	[____ . ____] PRCIRRGT	[____ . ____] MINIRRGT	[____ . ____] MAXIRRGT
2	1 hectare of dry land	[____ . ____] PRCDRY	[____ . ____] MINDRY	[____ . ____] MAXDRY
5.3.2 URBAN				
4	1 square meter of land available to build a	[____ . ____] PRCBUILD	[____ . ____] MINBUILD	[____ . ____] MAXBUILD

5.4 If you need to buy one of the following animals how much would you pay?				
ID	Animal	Average Price (Soles)	In case average is unknown, indicate price range if possible.	
		-77=NK -88=NA	Minimum -77=NK -88=NA	Maximum -77=NK -88=NA
1	Cow (Modern Variety)	[____ . ____] MDRNCOW	[____ . ____] MINMDRN	[____ . ____] MAXMDRN
2	Cow (Traditional Variety)	[____ . ____] TRADCOW	[____ . ____] MINTRAD	[____ . ____] MAXTRAD
3	Ox	[____ . ____] OX	[____ . ____] MINOX	[____ . ____] MAXOX
4	Donkey	[____ . ____] DONKEY	[____ . ____] MINDNKY	[____ . ____] MAXDNKY
5	Mule	[____ . ____] MULE	[____ . ____] MINMULE	[____ . ____] MAXMULE
6	Sheep	[____ . ____] SHEEP	[____ . ____] MINSHEEP	[____ . ____] MAXSHEEP
7	Goat	[____ . ____] GOAT	[____ . ____] MINGOAT	[____ . ____] MAXGOAT
8	Pig	[____ . ____] PIG	[____ . ____] MINPIG	[____ . ____] MAXPIG
9	Chicken	[____ . ____] CHCKN	[____ . ____] MINCHCKN	[____ . ____] MAXCHCKN
10	Rabbit	[____ . ____] RABBIT	[____ . ____] MINRBBT	[____ . ____] MAXRBBT
11	Guinea Pig	[____ . ____] GNEAPIG	[____ . ____] MINGNEA	[____ . ____] MAXGNEA
12	Llama	[____ . ____] LLAMA	[____ . ____] MINLLAMA	[____ . ____] MAXLLAMA
13	Mixed Bull	[____ . ____] MXBULL	[____ . ____] MINMXBLL	[____ . ____] MAXMXBLL
14	Alpaca			
15	Other (Specify): _ SPOTANML	[____ . ____] OTHANML	[____ . ____] MINOTANM	[____ . ____] MAXOTANM

5.5 What is your best estimate of the transportation cost of bringing a 50 Kg. bag of the most important crop of this area to the most important Provincial market? (Indicate crop)				
CROP	Average Price (Soles)	In case average is unknown, indicate price range if possible.		
	-77=NK -88=NA PRICCROP	Minimum -77=NK -88=NA MINCROP	Maximum -77=NK -88=NA MAXCROP	
	[____ . ____]	[____ . ____]	[____ . ____]	

0.3	Interview concludes: Date	___ (Day) / ___ (Month) / ___ (Day)	(INTENDDT)
0.4	Interview concludes: Hour	___ : ___	(INTENDH)

