

**NOTES :**

**Definition of community**

The administrative area associated with the place where the index children enrolled in the project live. In urban areas the “community” which best corresponds could be a district or part of a district with a recognized authority. In rural areas the “ community” might be the nearest town or village which provides education, health and other services for the family. In rural areas where the selected families are isolated and spread out without a clear relationship to a particular population centre then the data should be collected for the district as a whole. In clusters where it is necessary to enroll children in different population centres, e.g. different villages and towns then more than one community survey will need to be completed and priority should be given to collecting information from the towns or villages with the greatest number of children in the project.

**Selection of Informants**

The information needed for the community questionnaire should obtained by the field supervisor from the local authorities from whom permission to do the study was obtained. Examples of suitable people include local mayors, community leaders, health, education or agricultural authorities, religious leaders, representatives of grass roots organizations etc. It is possible that the information may be best collected in two parts, an interview and a meeting to which are invited the people best able to provide the information needed about the community. This meeting could be when the results of the surveys are given to the community. (Note: originally it was thought that the questionnaires would be data entered and a preliminary analyses done in the field so that a preliminary report could be given to the authorities before leaving the cluster – in practice this was never possible).

**Use of information from other sources**

We will try and correlate the existing official information from the selected districts with the information given by the local leaders. If the supervisor has been given a copy of the information about the district and this does not coincide with the local information then make a note of this and try and find out why there are discrepancies.

**A. IDENTIFICATION SECTION**

**A1. Cluster code.** ..... **A1.PE:** \_\_\_\_

**A1.b District:** \_\_\_\_\_ (FONCODES code) ..... **A1b.** \_\_\_\_

**A1.c Town/village or hamlet:** \_\_\_\_\_ **A1c.** \_\_\_\_

**A2. Places where the survey was applied:**

A2.1 Place 1: \_\_\_\_\_

A2.2 Place 2: \_\_\_\_\_

A2.3 Place 3: \_\_\_\_\_

**A3. Description of the type of region:**

A3.1 Region 1 : \_\_\_\_\_

A3.2 Region 2: \_\_\_\_\_

A3.3 Region 3 : \_\_\_\_\_

A3.4 Region 4: \_\_\_\_\_

**A3.5 Codes of the index 1yr old and 8 yr old children to whom this form applies.**

A3.5.1 Code of the first 1yr old child..... PE-\_\_\_\_ - 1 - \_\_\_\_

A3.5.2 Code of the last 1yr old child . . . . . PE-\_\_\_\_ - 1 - \_\_\_\_

A3.5.3 Code of the first 8yr old child . . . . . PE-\_\_\_\_ - 8 - \_\_\_\_

A3.5.4 Code of the last 8yr old child. . . . . PE-\_\_\_\_ - 8 - \_\_\_\_

**CODES OF THE PROJECT PERSONNEL**

A4. Code of the interviewer who started the questionnaire:..... A4. \_\_\_\_

**Signature of the interviewer who started the questionnaire:** \_\_\_\_\_

**A4a: Code of the interviewer who finished the questionnaire. . . . .A4 a:** \_\_\_\_

**Signature of the interviewer who finished the questionnaire:** \_\_\_\_\_

**A4b. Date of starting the interview:**..... **A4b.** \_\_\_\_/\_\_\_\_/\_\_\_\_  
(Day) (Month) (Year)

**A4c. Date of finishing the interview:** . . . . . **A4c** \_\_\_\_/\_\_\_\_/\_\_\_\_  
(Day) (Month) (Year)

**A4d. Code of the supervisor. . . . . A4d.** \_\_\_\_

**Signature of the supervisor:** \_\_\_\_\_

**A4e Date of the revision by the supervisor. . . . .A4e** \_\_\_\_/\_\_\_\_/\_\_\_\_  
(Day) (Month) (Year)

**A5. Code of the data entry clerk : . . . . .A5.** \_\_\_\_

**Signature of the data entry clerk:** \_\_\_\_\_

**A5a. Date of data entry:** . . . . . **A5a** \_\_\_\_/\_\_\_\_/\_\_\_\_  
(Day) (Month) (Year)

**A6. Ask the following about each person who gives information:**

6.1 Cód entre RYESD	6.2 Complete name (name and surnames)  NAME		6.3 Age (years)  AGERES	6.4 Sex 1= Mas 2= Fem  Sexres	6.5 Public Appointment  Note appointment and give code  CAPAC                      Cod		6.6 How many years have you lived in this community  LIVRES	6.8 Where/how can we most eayesly find you when we come back here in the future.  Telephone number, home address, family, relatives etc  CONTACT
	Names	Surnames						
1.								
2.								
3.								
4.								
5.								
6.								
7.								
8.								
9.								
10.								
11.								
12.								

**Codes for public appointments:**  
2= Democratically elected leader      1= Politically appointed leader      6= Woman, leader of a woman's organization  
4= Teacher/Headmaster of school.      3= Health worker      7=Other , Specify: \_\_\_\_\_  
5= Religious leader      9= Don't know

**SECTION 1: DEMOGRAPHIC INFORMATION**

RESPID1 Code of the person interviewed who answers this section- (refer to list on page 1 ) \_\_\_\_\_

**1.1 Did you obtain a copy of a map of the community?** 1= Yes, 2= No,3= Already have it from INEI

**1.2 What is the approximate total area of the community?** ..... **1.2** \_\_\_\_\_  
 888888= Already have it from INEI 9999999= Don't know.  
**Measurement unit:** \_\_\_\_\_

**1.3 How many people (approx) including children live in this community.** **1.3** \_\_\_\_\_  
 (999999 = Don't know)

**1.4 In the last three years has the population of the community**  
**1.5 increased, decreased or not changed?** . . . . . **1.4** \_\_\_\_\_  
 1= Increased, 2= Decreased, 3= No change, 9= Don't know

**1.5 What are the three most important uses of land in this community?**  
 (1=Yes, 8=No mentioned, 9=Don't know)

- 1.5.1 Planned urbanization** ..... **1.5.1** \_\_\_\_\_
- 1.5.2 Invasion of the land for housing** ..... **1.5.2** \_\_\_\_\_
- 1.5.3 Agriculture** ..... **1.5.3** \_\_\_\_\_
- 1.5.4 Pisciculture, Fishing** ..... **1.5.4** \_\_\_\_\_
- 1.5.5 Industry, industrial use** ..... **1.5.5** \_\_\_\_\_
- 1.5.6 Mining** ..... **1.5.6** \_\_\_\_\_
- 1.5.7 Non industrial manufacturing.** ..... **1.5.7** \_\_\_\_\_
- 1.5.8 Sport or recreation facilities** ..... **1.5.8** \_\_\_\_\_
- 1.5.9 Commerce, shops etc** ..... **1.5.9** \_\_\_\_\_
- 1.5.10 None** ..... **1.5.10** \_\_\_\_\_
- 1.5.11 Other:** \_\_\_\_\_ **1.5.11** \_\_\_\_\_

**1.6 Interviewer: Note any comment about the use of the land. :**  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**1.7 Is community xxxxxxx part of a town of village?** ..... **1.7** \_\_\_\_\_  
 1=Yes, 2= No -> Go to question 1.8

**1.7.1 What is the name of the town or village which forms part of this community?:**  
 \_\_\_\_\_

**1.7.2 What is the population of the above named town or village?** . . . . **1.7.2** \_\_\_\_\_

**1.8 What is the district capital closest to this community?:** \_\_\_\_\_  
 8 = N/P, Community is the capital or belongs to the capital -> Go to question.1.9.3

**1.9 How many Km is it from the centre of this community to the capital of the district.** **1.9** \_\_\_\_\_  
 888= Not applicable, community is part of the capital, 999 = Don't know

**\*1.9.1 How long does it take to get to the capital of the district? . . . . . 1.9.1** \_\_\_\_ \_\_\_\_  
 888 = Not applicable, community is part of the capital ,999 = Don't know (minutes)

**\*1.9.2 Using what sort of transport?** (8 = Not applicable: \_\_\_\_\_)

**\*1.9.3 What is the provincial capital closest to this community?:** \_\_\_\_\_  
 8 = Not applicable, community is/belongs to the provincial capital → **Go to question. 1.10**

**\*1.9.4 How many kilometres is it from the centre of this community to the capital of the province?** 888= N/A, community is part of capital, 999= Don't know  
**1.9.4** \_\_\_\_ \_\_\_\_

**\*1.9.5 How long does it take to get to the capital of the province? . . . . . 1.9.5** \_\_\_\_ \_\_\_\_  
 888 = Not applicable, community is part of the capital ,999 = Don't know (minutes)

**\*1.9.6 Using what sort of transport?** (8 = Not applicable: \_\_\_\_\_)

**1.10 Comment about the whereabouts of the community:** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**1.11 Interviewer: Which ecological zone would best describe this community? . . . . . 1.11** \_\_\_\_  
 1= Amazon forest    3= Valley    5= Mountainous, steppe, 7= other: \_\_\_\_\_  
 2= Coast    4= Hills, highland 6=Desert    9= Don't know

**Interviewer: Describe the geography of the area where most of the population live:**  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

1.12 **In what season of the year do the following things happen?**

1= Yes 8= Not mentioned 9= Don't know

Month ID	Month	1.12.1 Food is more difficult to obtain (Shortage of food)	1.12.1b Food becomes more expensive (o there is less money to by food)	1.12.2 There is more work to do	1.12.3 There are people who come to the community for work.	1.12.4 Some of the population leave the community to work elsewhere.
01	January	_____	_____	_____	_____	_____
02	Febuary	_____	_____	_____	_____	_____
03	March	_____	_____	_____	_____	_____
04	April	_____	_____	_____	_____	_____
05	May	_____	_____	_____	_____	_____
06	June	_____	_____	_____	_____	_____
07	July	_____	_____	_____	_____	_____
08	August	_____	_____	_____	_____	_____
09	September	_____	_____	_____	_____	_____
10	October	_____	_____	_____	_____	_____
11	November	_____	_____	_____	_____	_____
12	December	_____	_____	_____	_____	_____

Comments:

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**Now I want to ask you about disasters which have affected the community.**

1.13 ID	1.13.1 In the last two years has any natural disaster affected the community? If so, what?		1.13.2 What percentage of the population was affected?	1.13.3 Did they receive any help because of the disaster?	1.13.4 What sort of help did they receive for this natural disaster?				1.13.5 Make a note of any important comments about each disaster.	
	Disaster	Cod	8 = N/A  %	1=Yes, 2=No → 1.13.5 8 = N/A	1= Money 2= Food 3= Medicines 4= Clothing	5= Construction materials, tents 6= Equipment /Materials to increase production 7= Others: (Describe in the table) 8= N/A	Help 1	Help 2		Help 3
01										
02										
03										
04										
05										

**Disaster codes:** 1= Volcanic eruption    3= Drought    5= Earthquake    7= Snow/ice/extreme cold    99= Don't know  
 \*0 = No disaster    2= Cyclone, tornado, hurricane    4= Avalanche, rock fall, mudslide,    6= Floods    9= other (specify): \_\_\_\_\_

**1.14 Could you tell me if any of the following problems affect the community, seriously, only a little or not at all?**

1=Serious problem    2= Only a little    3= Doesn't affect the community

- 1.14.1 Waste from industry .....1.14.1 \_\_\_\_
- 1.14.2 Air pollution or contamination ..... 1.14.2 \_\_\_\_
- 1.14.3 Contamination of water ..... 1.14.3 \_\_\_\_
- 1.14.4 Troublesome noise (Traffic, airport, factories etc) .....1.14.4 \_\_\_\_
- 1 1.14.5 Others (Specify): \_\_\_\_\_ . .....1.14.5 \_\_\_\_

**1.15 Note any observation related to the ecology and environmental contamination of the community.**

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**1.16 In what sort of houses do most people in the community live?**  
 (Take photos of the most typical houses or the houses which characterise the community)  
 (1=Yes, 2= No, 9= Don't know)

- 1.16.1 Detached houses, half built (construction unfinished) .....1.16.1 \_\_\_\_
- 1.16.2 Detached houses, construction finished. ....1.16.2 \_\_\_\_
- 1.16.3 Housing complex where several families share one floor, eg quinta .. 1.16.3 \_\_\_\_
- 1.16.4 Homes within a larger house, eg an old house/mansion .....1.16.4 \_\_\_\_
- 1.16.5 Multistory building with 20 or more flats/homes... .....1.16.5 \_\_\_\_
- 1.16.6 Multistory building with less than 20 flats/homes. .... .1.16.6 \_\_\_\_
- 1.16.7 Other : \_\_\_\_\_ .1.16.7 \_\_\_\_

**\*1.17.0 What building material is used for the walls of these houses?**  
 (1=Yes, 2= No, 9= Don't know)

- \*1.17.1 Straw matting, wattle, straw or similar .....1.17.1 \_\_\_\_
- \*1.17.2 Wood, tree trunks or similar ..... 1.17.2 \_\_\_\_
- \*1.17.3 Sun dried brick, mud, dung, wattle and daub or similar. ....1.17.3 \_\_\_\_
- \*1.17.4 Corrugated roofing, corrugated iron, tin, metal or other... .....1.17.4 \_\_\_\_
- \*1.17.5 Stone, stone with mud/earth. .... 1.17.5 \_\_\_\_
- \*1.17.6 Unfinished brick ..... 1.17.6 \_\_\_\_
- \*1.17.7 Finished brickwork, concrete, cement ..... 1.17.7 \_\_\_\_

**1.17 Note here any commentary on the type of buildings.**

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**SECCIÓN 2 SOCIAL ASPECTS**

**Say: Now I would like to ask you about the people who live in this community.**

**2.1 What are the most commonly spoken languages in the community?  
 In order of importance:**

**1= The most spoken    2= The second most commonly spoken    3= The third most commonly spoken etc...**

- 2.1.1 Spanish ..... 2.1.1 \_\_\_\_
- 2.1.2 Quechua ..... 2.1.2 \_\_\_\_
- 2.1.3 Aymara ..... 2.1.3 \_\_\_\_
- 2.1.4 Other: \_\_\_\_\_ 2.1.4 \_\_\_\_
- 2.1.5 Other \_\_\_\_\_ 2.1.5 \_\_\_\_

**2.3.1.1 What religion is most commonly practiced in this community? In order of importance?**

1= the most practiced,    3= The third    5 = Very little/very few people  
 2= the second most important,    4= The fourth    6 = No one practices this religion

- 2.3.1 Roman Catholic. .... 2.3.1 \_\_\_\_
- 2.3.2 Islam ..... 2.3.2 \_\_\_\_
- 2.3.3 Buddhism ..... 2.3.3 \_\_\_\_
- 2.3.4 Hindu. .... 2.3.4 \_\_\_\_
- 2.3.5 Evangelical: \_\_\_\_\_ 2.3.5 \_\_\_\_
- 2.3.6 Protestant: \_\_\_\_\_ 2.3.6 \_\_\_\_
- 2.3.7 Adventist: \_\_\_\_\_ 2.3.7 \_\_\_\_
- 2.3.8 Jehova´s witness. .... 2.3.8 \_\_\_\_
- 2.3.9 Mormon. .... 2.3.9 \_\_\_\_
- 2.3.10 Other: \_\_\_\_\_ 2.3.10 \_\_\_\_

**2.4 Who are the three families, powerful or influential groups in this neighbourhood? ,**

- 2.4.1 Group or family 1: \_\_\_\_\_
- 2.4.2 Group or family 2: \_\_\_\_\_
- 2.4.3 Group or family 3: \_\_\_\_\_

**2.5 Note any comment related to the previous questions.**

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**Political Organization**

**Say: I would like to ask you a few questions about the political organization of the community:**

- 2.6 Is this community legally registered and recognized? . . . . . 2.6 \_\_\_\_**  
 1=Yes      2= No      9= Don't know
- 2.7 Is there a mayor or local governor elected by the population? . . . . . 2.7 \_\_\_\_**  
 1= Yes                      2= No → Go to question 2.7.4
- 2.7.2 Does this mayor or local authority live in the community? . . . . . 2.7.2 \_\_\_\_**  
 1= Yes      2= No      9= Don't know
- 2.7.3 Has the mayor or local authority visited the community in the last year? . . . . . 2.7.3 \_\_\_\_**  
 1=Yes      2=No      9=Don't know
- \*2.7.4 In the last 5 years has any mayor or local authority been victim of an assassination whether political or by terrorist. . . . . 2.7.4 \_\_\_\_**  
 1= Yes      2= No      9= Don't know
- \*2.7.5 In the last five years has any mayor or local authority been charged for corruption? . . . . . 2.7.5 \_\_\_\_**  
 1= Yes      2= No      9= Don't know
- \*2.7.6 In the last 5 years has any mayor or local authority been removed or lost his post because of corruption or misadministration. . . . . 2.7.6 \_\_\_\_**  
 1= Yes      2= No      9= Don't know

**2.9 Note here any comments about the local (political) authorities**

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**Say: I would like to ask you some questions about the social problems which might affect this community:**

**Is the daily life of the people in the community affected in an important way by the following problems: 1= Yes, 2= No, 9= Don't know**

- 2.10.1 Robbery, burglary, pick pocketing. . . . . 2.10.1 \_\_\_\_
- 2.10.2 Violent crime. . . . . 2.10.2 \_\_\_\_
- 2.10.3 Gangs of youths, drug addicts . . . . . 2.10.3 \_\_\_\_
- 2.10.4 Prostitution . . . . . 2.10.4 \_\_\_\_
- 2.10.5 Gang warfare, disagreements between gangs, groups. . . . . 2.10.5 \_\_\_\_
- \*2.10.6 Rustling, cattle or animal thieving . . . . . \*2.10.6 \_\_\_\_
- 2.10.7 Others : \_\_\_\_\_ . . . . . 2.10.7 \_\_\_\_

**2.11 Note any comment related to violence in the community.**

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### SECTION 3: SERVICES IN THE COMMUNITY

Say: Now I would like to ask you about the service available to people living in the community.

Services	3.1 Are any of the following services available in the community?  2 = No → Go a 3.3 (Ask where is the nearest) 1 = Yes → Continue →	3.2 Has the service got better, worse or stayed the same in the last 2 years, (or since it was installed)? 1 = Better      8 = N/A 2 = Worse      9 = Don't know 3 = same	3.3 Approximately how far away is this service (or the closest elsewhere) from the centre of the community. <u>Note in Km.</u> 0s = < 1 km. 8s = N/A      9s = Don't know	3.4 Using the form of transport used by most people, approximately how long does it take to get from the centre of the community to the nearest service of this type? <u>Note in minutes</u> 8 = N/A      9 = Don't know	Note here any comments with regard to these services
Police station	___	___	___	___	
Recreational park	___	___	___	___	
Cinema	___	___	___	___	
Religious building, church	___	___	___	___	
Post office, postal service	___	___	___	___	
Shop which sells basic provisions	___	___	___	___	
Public, community or rural telephone	___	___	___	___	
Houses with private telephone line.	___	___	___	___	
Electrical power.	___	___	___	___	
Water for irrigation, watering plants.	___	___	___	___	
Drinking water	___	___	___	___	
*National Bank.	___	___	___	___	
* Agency for other banks	___	___	___	___	
*Internet cabin "café"	___	___	___	___	
Other: _____	___	___	___	___	
Other: _____	___	___	___	___	

**3.5 What do most people use or where do they go to the lavatory in this community?**

(1=Yes 2=No 9=Don't know)

- 3.5.1 Flush toilets connected to sewage system or septic tank. .... 3.5.1 \_\_\_\_
- \*3.5.1.a Approximately what % of the population use flush toilets? . . . . . 3.5.1.a \_\_\_\_
- 3.5.2 Pit latrines for only the family use. .... 3.5.2 \_\_\_\_
- 3.5.3 Communal or public latrines ..... 3.5.3 \_\_\_\_
- 3.5.4 Hillside, wasteland, woods . . . . . 3.5.4 \_\_\_\_
- 3.5.5 Other: \_\_\_\_\_ . . . . . 3.5.5 \_\_\_\_
- \*3.5.6 River, irrigation channels . . . . . 3.5.6 \_\_\_\_

**3.6 What is the principal source of drinking water for the population?**

(1=Yes 2=No 8=Not applicable 9=Don't know)

- 3.6.1 Piped (Running) water to the house (or the land). .... 3.6.1 \_\_\_\_
- \*3.6.1.a On average, how many hours a day is there water? . . . . . 3.6.1.a \_\_\_\_
- \*3.6.1.b ¿How many days a week? . . . . . 3.6.1.b \_\_\_\_
- \*3.6.1.c Approximately what % of the population has running water? 3.6.1.c \_\_\_\_
- 3.6.2 Private wells ..... 3.6.2 \_\_\_\_
- 3.6.3 Public wells or Public pumps ..... 3.6.3 \_\_\_\_
- 3.6.4 Irrigation channels, rivers, canal, lakes, streams. .... 3.6.4 \_\_\_\_
- 3.6.5 Others \_\_\_\_\_ . . . . . 3.6.5 \_\_\_\_

**3.7 What are the ways or the main places where the population dispose of their rubbish**

(1=Yes 2=No 8=Not applicable 9=Don't know)

- 3.7.1 Collected by dustcarts/rubbish trucks ..... 3.7.1 \_\_\_\_
- \*3.7.1.a On average every how many days does the rubbish get collected? . 3.7.1.a \_\_\_\_
- 3.7.2 Burning the rubbish ..... 3.7.2 \_\_\_\_
- 3.7.3 Throwing it out in public places ..... 3.7.3 \_\_\_\_
- 3.7.4 Burying the rubbish. .... 3.7.4 \_\_\_\_
- 3.7.5 Others : \_\_\_\_\_ . . . . . 3.7.5 \_\_\_\_
- \*3.7.6 Giving/Selling it to illegal/informal pig farms . . . . . 3.7.6 \_\_\_\_
- \*3.7.8 Throwing it out in areas where people recycle or sell it . . . . . 3.7.8 \_\_\_\_

**Say: Now I would like to ask you about commercial activity in the community.**

**3.8 Are there people in this community who sell food or products in the street, on the pavements, in public places**

3.8 \_\_\_\_

1= Yes 2= No 9= Don't know

	<b>3.9 Do the following types of markets, fairs happen in this community?</b>  1= Yes, 2= No, 9= Don't know	<b>3.10 How often do they function?</b>  1= Daily 2= Weekly 3= Monthly 4= Other 8= Not applicable	<b>3.11 Can anyone who has produce from their home, farm, smallholding sell it at this market?</b>  1= Yes, 2= No only registered vendors can sell 9= Don't know	<b>3.12 Approx how far from the community is the nearest market.</b> <u>Note in km</u> 00=< 1 Km 88=Not applicable 99=Don't know	<b>3.13 Approx how long does it take to get from the centre of the community to the nearest market using the most common form of transport?</b> <u>Note in minutes</u> 888=Not applicable 999=Don't know
<b>1. Food</b>	____	____	____	____	____
<b>2. Live animals such as poultry.</b>	____	____	____	____	____
<b>*3. Live animals such as cows, pigs, horses.</b>	____	____	____	____	____
<b>*3.1 Commercial or industrial products.</b>	____	____	____	____	____
<b>4. Mixed type of market, selling everything.</b>	____	____	____	____	____
<b>*5. Supermarket</b>	____	____	____	____	____
<b>*5.1 Local small shops.</b>	____	____	____	____	____
<b>*6.Others:</b> _____	____	____	____	____	____

**3.14 Where do most households buy their food?**

1=Yes 2= No 9=Don't know

- 3.14.1 Local community shops .....3.14.1 \_\_\_\_
- 3.14.2 Street sellers, street markets .....3.14.2 \_\_\_\_
- 3.14.3 Markets, fairs. ....3.14.3 \_\_\_\_
- 3.14.4 Supermarkets (Sainsbury, Tesco, Waitrose type) .....3.14.4 \_\_\_\_
- 3.14.5 Others: \_\_\_\_\_ .....3.14.5 \_\_\_\_

**\*3.14a Where do most households buy their clothes and other necessities?**

1= Yes, 2= No, 9= Don't know

- \*3.14ab.1 Local shops in the area/community ..... 3.14a.1 \_\_\_\_
- \*3.14a.2 Street sellers, street markets .....3.14a.2 \_\_\_\_
- \*3.14a.3 Markets, Fairs ..... 3.14a.3 \_\_\_\_
- \*3.14a.4. Supermarkets (Sainsbury, Tesco, Waitrose type) .....3.14a.4 \_\_\_\_
- \*3.14a.5 Commercial centres, malls or galleries, shopping centres, 3.14a.5 \_\_\_\_
- \*3.14a.6 Others (Specify) \_\_\_\_\_ ....3.14a.6 \_\_\_\_

**Say: Now I want to ask you about the routes of access to the community.**

- 3.15 What are the principal routes of access to the community.**  
 1= Yes, exists 2= No, 9= Don't know
- 3.15.a Paved or made up roads ..... 3.15.a \_\_\_\_
  - 3.15.b Unpaved but beaten earth roads/tracks. .... 3.15.b \_\_\_\_
  - 3.15.c Un made up, rough roads/tracks. .... 3.15.c \_\_\_\_
  - 3.15.d Navigable river or lake ..... 3.15.d \_\_\_\_
  - 3.15.e By air ..... 3.15.e \_\_\_\_
  - 3.15.f Other: \_\_\_\_\_ . . . . . 3.15.f \_\_\_\_
- 3.15.1 In the last year, for how many months was the community accessible by road or river? . . . . . 3.15.1 \_\_\_\_**  
 99= Don't know
- 3.16 Which of the following types of public transport does the population usually use?**  
 1= Yes, 2= No, 9= Don't know
- 3.16. None → Go to 3.19 ..... 3.16.1 \_\_\_\_
  - 3.16.2 Bus. .... 3.16.2 \_\_\_\_
  - 3.16.3 Microbus, van. .... 3.16.3 \_\_\_\_
  - 3.16.4 Train ..... 3.16.4 \_\_\_\_
  - 3.16.5 Taxi, motortaxi. .... 3.16.5 \_\_\_\_
  - 3.16.6 Motor tricycle, pedal tricycle ..... 3.16.6 \_\_\_\_
  - 3.16.7 Motorcycle, moped ..... 3.16.7 \_\_\_\_
  - 3.16.8 Motor boats, speed boats. .... 3.16.8 \_\_\_\_
  - 3.16.9 Rowing boats (without motor) ..... 3.16.9 \_\_\_\_
  - 3.16.10 Lorries, trucks, pickups. .... 3.16.10 \_\_\_\_
  - 3.16.11 Cars, private vehicles. .... 3.16.11 \_\_\_\_
  - 3.16.12 Donkeys, mules, horses. .... 3.16.12 \_\_\_\_
  - 3.16.13 Aeroplanes, boat planes, light aircraft ..... 3.16.13 \_\_\_\_
  - 3.16.14 Others: \_\_\_\_\_ . . . . . 3.16.14 \_\_\_\_
- 3.16 Are there any means of transport for travelling to a place outside the community. . . . . 3.17 \_\_\_\_**  
 1= Yes      2= No    8= Not applicable → Go to question. 3.19
- 3.18 Approximately how far would a person have to travel to get to the place where they could take transport to get to somewhere outside the community, eg to the capital. . . . . 3.18 \_\_\_\_**  
 1= Less than 1 km    3= From 6-10 Km    8= Not applicable  
 2= From 1 to 5Km    4= More than 10Km
- 3.18.1 How frequent are the means of transport to get out of the community (to go to the capital of the province/department)? . . . . . 3.18.1 \_\_\_\_**  
 1= Daily                      3= Monthly  
 2= weekly, several times a week                      4= Less often than once a month
- 3.19 Note here any comment in relation to markets, shops or public transport.**
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**3.19 Please, Tell me, has there existed in the community or does there exist any of the following: Programmes for health, development, poverty relief, growth monitoring, education, credit or financial or anything similar. ... 3.20 \_\_\_\_**  
 1 = Yes      2 = No

**3.20.1 Currently existing. Ask about each one:**

	<b>Type of Programme</b>	<b>¿Is it currently existing/active?</b> 1=Yes 2=No 9=Don't know
<b>No ID</b>	<b>Food assistance programmes</b>	
1	Glass of milk programme	___
2	Community kitchens	___
3	Food for work	___
4	Family food basket PANFAR	___
5	Complementary feeding programme PACFO	___
6	<b>Other(Specify):</b> _____	___
<b>No ID</b>	<b>Education Programmes</b>	<b>¿Is it currently existing/active?</b> 1=Yes 2=No 9=Don't know
7	Wawa Wasis (Childcare programme)	___
8	PRONEEI (Preschool programme)	___
9	School breakfast programme	___
10	School uniform programme/track suits/shoes.	___
11	School books or school utilities programme	___
12	School child health insurance	___
13	Learning to reading programme	___
14	<b>Other(Specify):</b> _____	___
<b>No ID</b>	<b>Health Programmes</b>	<b>¿Is it currently existing/active?</b> 1=Yes 2=No 9=Don't know
15	CRED, Growth monitoring, well baby clinic	
16	Family planning programme (Ministry of health or other)	
17	Tuberculosis control programme	
18	Immunization programme	
19	Do they vaccinate against Hemophilus Influenzae type B?	
20	Do they vaccinate against hepatitis B?	
21	Do they vaccinate against yellow fever?	
22	Malaria control programme	
23	HIV/AIDS control programme	

24	Psychology or Psychiatry service/mental health programme	
25	Other(Specify): _____	
<b>No ID</b>	<b>Infrastructure programmes</b>	<b>¿Is it currently existing/active?</b> 1=Yes 2=No 9=Don't know
26	Repair/construction or equipping of Education centres	
27	Repair/construction or equipping of Health centres	
28	Installation or repair of (drinking) water systems	
29	Installation or repair of sewage/drainage systems	
30	Latrine construction programme	
31	Road or bridge construction programme	
32	Construction or repair of terraces	
33	Reforestación programmes	
34	Irrigation systems	
35	Others (Specify): _____	
<b>No ID</b>	<b>Others Programmes</b>	<b>¿Is it currently existing/active?</b> 1=Yes 2=No 9=Don't know
36	Agricultural or fishery technical assistance	
37	Veterinary services	
38	Programmes which provide agricultural or fishery supplies	
39	Programme for obtaining title to land or housing.	
40	Technical assistance for: _____	
41	Microcredit programmes	
42	Go to work programme urban/Rural	
43	Other(Specify): _____	
44	Other(Specify): _____	

**Say: Now I would like to ask you about organized groups in the community:**

**3.21 Which of the following organized groups exist in the community?**

1= Yes, 2= No, 9= Don't know

- 3.21.1 **None → Go to Sección 4** ..... 3.21.1 \_\_\_\_
- 3.21.2 Trade unions, organized labour ..... 3.21.2 \_\_\_\_
- 3.21.3 Community associations, cooperatives ..... 3.21.3 \_\_\_\_
- 3.21.4 Women's groups, community kitchens, mothers clubs ..... 3.21.4 \_\_\_\_
- 3.21.5 Political parties, political groups. .... 3.21.5 \_\_\_\_
- 3.21.6 Religious groups, churches, convents, monasteries. .... 3.21.6 \_\_\_\_



- \*3.21.7 Cooperatives for savings, housing, lending money ..... 3.21.7 \_\_\_\_
- 3.21.8 Sports associations, sports clubs ..... 3.21.8 \_\_\_\_
- \*3.21.9 Associations to combat delinquency, community vigilantes. .... 3.21.9 \_\_\_\_
- \*3.21.10 Peasant (rural smallholders) organizations ..... 3.21.10 \_\_\_\_
- \*3.21.11 Groups for irrigation, Small producers organizations ..... 3.21.11 \_\_\_\_
- \*3.21.12 Others: \_\_\_\_\_ . .... 3.21.12 \_\_\_\_

**3.22 Note here any comments about the social programmes and organized groups in the community.**

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**SECTION 4. ECONOMY**

**Say: Now I would like to ask you about how the population makes their living.**

**4.1 What are the principal economic activities of the population?**

1= Yes, 2= No, 9= Don't know

- 4.1.1 Agriculture, Animal husbandry, hunting, forestry. . . . . 4.1.1 \_\_\_\_
- 4.1.2 Wooding, Cutting trees for wood . . . . . 4.1.2 \_\_\_\_
- 4.1.3 Fishing or similar. . . . . 4.1.3 \_\_\_\_
- 4.1.4 Manufacturing industry . . . . . 4.1.4 \_\_\_\_
- 4.1.5 Craft industry, handicrafts. . . . . 4.1.5 \_\_\_\_
- 4.1.6 Construction, building workers, road building . . . . . 4.1.6 \_\_\_\_
- 4.1.7 Wholesale or retail sales . . . . . 4.1.7 \_\_\_\_
- 4.1.8 Transport. . . . . 4.1.8 \_\_\_\_
- \*4.1.9 Mining or quarrying. . . . . 4.1.9 \_\_\_\_
- \* 4.1.10 Public servants, state or local government employees, . . . . . 4.1.10 \_\_\_\_
- 4.1.11 Garages, workshops for motor or motorcycle repairs, repair shops for household and electrical goods . . . . . 4.1.11 \_\_\_\_
- \* 4.1.12 Hotels y Restaurants. . . . . 4.1.12 \_\_\_\_
- \* 4.1.13 Transport, storage, communications. . . . . 4.1.13 \_\_\_\_
- \* 4.1.14 Finacial intermediates, banks . . . . . 4.1.14 \_\_\_\_
- \* 4.1.15 Estate agents, rental agencies . . . . . 4.1.15 \_\_\_\_
- \* 4.1.16 Public administration and defence, Social security system. . . . . 4.1.16 \_\_\_\_
- \* 4.1.17 Teaching. . . . . 4.1.17 \_\_\_\_
- \* 4.1.18 Social security and Ministry health system . . . . . 4.1.18 \_\_\_\_
- \* 4.1.19 Domestic service, servants. . . . . 4.1.19 \_\_\_\_
- \* 4.1.20 Organizations or Non government organizations (NGOs). . . . . 4.1.20 \_\_\_\_
- 4.1.21 Others: \_\_\_\_\_ . . . . . 4.2.21 \_\_\_\_

**4.2 Which of these activities employs most people?**

Number the three most important in order of importance.

- 4.2.1 The most important activity in the community: \_\_\_\_\_ .4.2.1 \_\_\_\_
- 4.2.2 The second most important activity \_\_\_\_\_ .4.2.2 \_\_\_\_
- 4.2.3 The third most important activity \_\_\_\_\_ . 4.2.3 \_\_\_\_

**4.3 Is there a person, a family or an industrial group that owns 20% (or more) of the land in the community?** ..... **4.3** \_\_\_\_

1 =Yes      2= No, 8=Not applicable, 9= Don't know

**\*4.3.1 Is there a person, a family or an industrial group that owns 10% (or more) of the land in the community?** ..... **4.3.1** \_\_\_\_

1 = Yes      2= No, 8=Not applicable, 9= Don't know

**\*4.3.2 Is there a person, a family or an industrial group that owns 5% (or more) of the land in the community?** ..... **4.3.2** \_\_\_\_

1=Yes      2= No, 8= Not applicable, 9= Don't know

**Commentaries**

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**\*\* Interviewer: If Agriculture is not mentioned in the answers to question 4.2 → Go to Question 4.13**

4.4 ID		4.4.1 How much on average does a MAN get paid for a day's work in the following agricultural activities? 0s= They don't do this work 7s= They don't get paid for it 8s= N/A      9s= Don't know	4.4.2 How much on average does a WOMAN get paid for a day's work in the following agricultural activities? 0s= They don't do this work 7s= They don't get paid for it 8s= N/A      9s= Don't know	4.4.2 How much on average does a CHILD get paid for a day's work in the following agricultural activities? 0s= They don't do this work 7s= They don't get paid for it 8s= N/A      9s= Don't know
01	Preparing the ground, tilling	_____	_____	_____
02	Planting	_____	_____	_____
03	Weeding	_____	_____	_____
04	Harvesting	_____	_____	_____
05	Post harvest activities	_____	_____	_____

**4.5 Could you tell me how people in this community acquire land, smallholdings or long term leasehold?**

4.5.1 It is assigned to them ..... **4.5.1** \_\_\_\_

4.5.2 Its transferred. .... **4.5.2** \_\_\_\_

4.5.3 Inheritance. .... **4.5.3** \_\_\_\_

4.5.4 Exchange, swap ..... **4.5.4** \_\_\_\_

4.5.5 Purchase. .... **4.5.5** \_\_\_\_

4.5.6 Invasion, they take possession. .... **4.5.6** \_\_\_\_

4.5.7 Others : \_\_\_\_\_ **4.5.7** \_\_\_\_

Say: Now I would like to ask you about the sort of crops grown in the community

ID	4.6 What are the three crops sown/planted by the most number of people in the community? Write the precise name for each crop mentioned and code it. (refer to the table).	4.7 Who is the main buyer or what is the most important destiny for the crops mentioned?
	Crops	Code
01	_____	→ _____
02	_____	→ _____
03	_____	→ _____

**Crop codes**

01 = Rice	08 = Tomatoes	15 = Tobacco	22 = Bananas
02 = Maíze, Corn on the cob	09 = Lentils, broad beans	16 = Rubber	23 = Citrus fruits
03 = Sweet potato	10 = Greens	17 = Tea	24 = Pineapples
04 = Manioc, Cassava	11 = Herbs	18 = Coffee	25 = Mangoes
05 = Olluca	12 = Peanuts/groundnuts	19 = Cocoa	26 = Grapes
06 = Potatoes	13 = Sugar cane	20 = Hardwood	27 = Wheat, barley
07 = Beans	14 = Cotton	21 = Palm oil	28 = Others(Specify)

**4.8 Does half or more of the population (involved in agriculture) in the community use chemical fertilizers?** ..... **4.8** \_\_\_\_  
 1= Yes 2= No 8= N/A 9=Don't know

**4.9 Does half or more of the population (involved in agriculture) in the community use insecticides or weedkillers?** ..... **4.9** \_\_\_\_  
 1= Yes 2= No 8= N/A 9=Don't know

**4.10 Are there government agencies or non government organizations or agencies in the community that help the farmers produce**

**\*Read the alternatives:**  
 Yes, 2= No, 8= Not applicable, 9=Don't know

- 4.10.1 Give credit, financial entity for agriculture ..... 4.10.1 \_\_\_\_
- 4.10.3 Provides new varieties of seeds ..... 4.10.3 \_\_\_\_
- 4.10.4 Gives (donates) fertiliser ..... 4.10.4 \_\_\_\_
- 4.10.5 Gives (donates) pesticides, insecticides ..... 4.10.5 \_\_\_\_
- 4.10.6 Offers technical advice ..... 4.10.6 \_\_\_\_
- 4.10.7 Gives some type of training ..... 4.10.7 \_\_\_\_
- 4.10.8 Other(Specify): \_\_\_\_\_ ... 4.10.8 \_\_\_\_

**4.11 Is there an agricultural or animal husbandry company or industry which employs 5% or more of the population of the community** .....4.11 \_\_\_\_  
 1= Yes 2=No, 8=Not applicable, 9=Don't know} → **Go to question. 4.13**

ID	4.11.1 Can you tell me the name of the companies which have contracted most people in the community in the last 12 months. Include women and children	4.11.2 What is the principal agricultural product that they produce? Specify and code (See codes below).		4.11.3 Approximately how many people work in the company?
	Nombre	Product	Code	Nº of workers
01		_____	_____	_____
02		_____	_____	_____
03		_____	_____	_____
04		_____	_____	_____
05		_____	_____	_____

**Crop codes**

01 = Rice	08 = Tomatoes	15 = Tobacco	22 = Bananas
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03 = Sweet potato	10 = Greens	17 = Tea	24 = Pineapples
04 = Manioc, Cassava	11 = Herbs	18 = Coffee	25 = Mangoes
05 = Olluca	12 = Peanuts/groundnuts	19 = Cocoa	26 = Others
06 = Potatoes	13 = Sugar cane	20 = Hardwood	27 = Others
07 = Beans	14 = Cotton	21 = Palm oil	28 = Others

**4.12 Note here any comments related to farming activity in the community.**

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**4.12 Is there a factory or industry which employs 5% or more of the population of the community**

1= Yes, 2= No, 8= N/P, 9= N/S} →Go to question 4.15

..... 4.13 \_\_\_\_

ID	4.13.1 What are the names of the companies which have contracted the most number of people in the last 12 months?  Name of the company	4.13.2 What type of production is the company involved in? See codes below.	4.13.3 On average how many people work in the company? 8888=N/A 9999= Don't know	What is the average daily wage for unskilled workers?		
				4.13.4 An adult MALE employee 0s=They don't work there 8s=N/A 9s= Don't know	4.13.5 An adult FEMALE employee 0s=They don't work there 8s=N/A 9s= Don't know	4.13.6 A CHILD worker 0s=They don't work there 8s=N/A 9s= Don't know
01		---	-----	-----	-----	-----
02		---	-----	-----	-----	-----
03		---	-----	-----	-----	-----
04		---	-----	-----	-----	-----
05		---	-----	-----	-----	-----

**Codes for Types of Industry/Company**

<b>01=Metal products:</b> Foundry, casting, saucepans, metal furniture etc.	<b>05 = Straw or cane weaving,</b> hats, baskets etc	<b>09= Tobacco industry,</b> cigarettes.	<b>13= Art products :</b> paintings, sculptures, lacquered goods etc.
<b>02=Non metallic construction materials:</b> cement, bricks, tiles etc.	<b>06=paper products,</b> printers, paper art etc.	<b>10= Alcohol distillery,</b> liquor factories, tea and coffee processing.	<b>14= Medicines,</b> pharmaceutical products.
<b>03=Chemical products</b> soap	<b>07= Pottery, glassware,</b> <b>chinaware,</b> glass industry.	<b>11 = Textiles,</b> clothes, dyes etc.	<b>15=Religious products,</b> incense, bibles etc.
<b>04= Carpentry, wood, wood products.</b>	<b>08= Food industry</b>	<b>12=Leather products,</b> <b>handbags, shoes etc.</b>	<b>16= Others: Specify</b>

**4.14 Note any comment about the industries, factories or companies in the community.**

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**4.15 Are there any companies or enterprises which employ 5% or more of the community paying for products which the workers make at home with or without materials provided by the company?** ..... **4.15** \_\_\_\_  
 1=Yes      2= No, 8= Not applicable, 9=Don't know} **→Go to question 4.16.**

ID	4.15.1 Name of the company which employs the most number of people, including women and children in the last 12 months, contracting them to work at home.	4.15.2 What type of products do they make? <small>Note product and if applicable use codes from "Type of industry" see above</small>	4.15.3 On average how many people work in the company?  <small>8s=N/A 9s=Don't know</small>
	Name of the company	Products                      Code	
01			
02			
03			
04			
05			

**4.16 What is the average monthly salary earned by a secondary school teacher who is just starting his/her career?** ..... **4.16** \_\_\_\_  
 9999= Don't know

**4.17 What is the average monthly salary earned by that a nurse who is works in a peripheral health post?** ..... **4.17** \_\_\_\_  
 9999= Don't know

**4.18 What is the average monthly salary earned by a non professional municipality worker?** ..... **4.18** \_\_\_\_  
 9999= Don't know

**4.19 Note here any comment about work done at home for companies.**

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**4.20 Note here any comments about the economic activity of the community.**

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**Say::** Now I want to ask you how people in this community can get loans, borrow money.

ID	4.21 What are the principal sources of loans where the community can borrow money? Include banks, institutions or similar, moneylenders etc.	4.22 Who runs these institutions? 1= The government 2= Banks 3= The church, cooperatives, NGOs etc 4= Money lenders 5= Others (note in the table) 8= N/A 9=Don't know
01		_____
02		_____
03		_____
04		_____
05		_____

**4.23** Note here any comments about credit/borrowing in the community.

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**SECTION 5 HEALTH AND EDUCATION**

Say: I would like to ask you some questions about health services in the community.

ID		<b>5.1 Is there a .....available in the community and accesible for the population?</b> 1 = Yes → Continue → 2 = No *3 = Yes, in another community →Continue → 9 = Don't know	<b>5.2 Approximately how far is the nearest of these services from the centre of the community?</b> <i>Note in Km</i> 0s = <1 Km 8s = Not applicable 9s = Don't know	<b>5.3 Approximately how long does it take to get from the centre of the community to the nearest of these health facilities using the most frequently used means of transport?</b> <i>Note in minutes</i> 8s= N/A      9s= Don't know
01	Ministry of Health hospital	_____	_____	_____
02	Private hospital or clinic	_____	_____	_____
03	Ministry Health centre	_____	_____	_____
04	Private health centre	_____	_____	_____
05	Ministry health post	_____	_____	_____
06	Private doctor's consulting room.	_____	_____	_____
07	Private maternity clinic.	_____	_____	_____
08	Pharmacy, drug store	_____	_____	_____
09	Family planning, antenatal care clinic	_____	_____	_____
*10	Other: _____	_____	_____	_____

**5.4 What is the average cost of a medical consultation for an adult in a health centre excluding medicines and transport? .. 5.4 \_\_\_\_\_**  
 (9999=Don't know)

- 5.5 Which of the following providers of health care are present and provide services to the population of this community?**
- 5.5.1 Trained midwife. .... 5.5.1 \_\_\_\_\_
  - 5.5.2 Traditional birth attendant. .... 5.5.2 \_\_\_\_\_
  - 5.5.3 Traditional healer, witchdoctor. .... 5.5.3 \_\_\_\_\_
  - 5.5.4 Health auxiliary/Health promoter ..... 5.5.4 \_\_\_\_\_
  - 5.5.5 Mental health worker ..... 5.5.5 \_\_\_\_\_
  - 5.5.6 Social worker. .... 5.5.6 \_\_\_\_\_
  - 5.5.7 Physician. .... 5.5.7 \_\_\_\_\_
  - 5.5.8 Specialist physician (paediatrician, gynaecologist etc) . . . . . 5.5.8 \_\_\_\_\_
  - 5.5.9 Anaesthetist , or someone who can administer anaesthetics . . . 5.5.9 \_\_\_\_\_
  - 5.5.10 Blood bank ..... 5.5.10 \_\_\_\_\_

**5.6 Note here any commentaries about the provision of health services in the community.**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**EDUCATION**

Say: Now I would like to ask you about the education services available to people in this community.

ID		5.7 Do the following education centres exist and currently function in the community?  1 = Yes 2 = No, 9 = Don't know	5.8 Approximately how far is it from the centre of the community to nearest example of this educational service? <i>Note in Km</i> 0s =<1 km 8s = Not applicable 9s = Don't know	5.9 Approximately how long does it take to get from the centre of the community to the nearest of these education facilities using the most frequently used means of transport? <i>Note in minutes</i> 8s= N/A 9s= Don't know
01	Preschool - Kindergarten	_____	_____	_____
02	State primary school	_____	_____	_____
03	Private primary school	_____	_____	_____
04	State secondary school	_____	_____	_____
05	Private secondary school	_____	_____	_____
06	Higher education technical institute	_____	_____	_____
07	University	_____	_____	_____
08	Religious foundation school	_____	_____	_____
09	Education centre for Adults learning to read and write	_____	_____	_____

**5.10 How much on average would a schoolchild in a state school have to spend each year on the following items?**

ID		5.10.1 Matriculate 0s = Don't have to pay 8s = Not applicable, this sort of school doesn't exist here 9s = Don't know	5.10.2 Parents association 0s = Don't have to pay 8s = Not applicable, this sort of school doesn't exist here 9s = Don't know	5.10.2 Books, uniform, stationery etc 0s = Don't have to pay 8s = Not applicable, this sort of school doesn't exist here 9s = Don't know	5.10.3 Additional payments 0s = Don't have to pay 8s = Not applicable, this sort of school doesn't exist here 9s = Don't know
01	<b>Preschool</b>	_____	_____	_____	_____
02	<b>Primary</b>	_____	_____	_____	_____
03	<b>Secondary</b>	_____	_____	_____	_____

**5.11 In the last two years has there been a campaign in this community to teach**

**5.12 adults to read and write.** . . . . .  
1= Yes 2= No 9= Don't know

. . . . 5.11 \_\_\_\_

**5.12 Note here any comments related to education in the community.**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## SECCIÓN 6 LOCAL PRICES

**6.0 Note the prices of the products listed below.**  
**Local money = Soles**

ID	ITEM	DESCRIPTION	UNIT	SALESMAN or SHOP 1 PRICE	SALESMAN or SHOP 1 CODE	SALESMAN or SHOP 2 PRICE	SALESMAN or SHOP 2 CODE
01	<b>Education</b> Exercise book	48 pages	One	____.____	____	____.____	____
02	Shoes	School shoes for 8yr boy	One pair	____.____	____	____.____	____
03	Boys shirt	White long sleeved middle quality for 8yr boy.	One shirt	____.____	____	____.____	____
04	Girls blouse	White long sleeved middle quality for 8yr girl.	One blouse	____.____	____	____.____	____
05	.3rd grade primary school textbook	With annexes	One book	____.____	____	____.____	____
06	Mens (boys) trousers	Black, middle quality for 8yr old	One pair	____.____	____	____.____	____
07	Girls skirt	Black, middle quality for 8yr old	One skirt	____.____	____	____.____	____
08	<b>Health</b> Oral rehydration solution	Sachet 27.5 gms solución OMS, "Salvadora"	One sachet	____.____	____	____.____	____
09	Paracetamol	Tablet 125 mg (foreign manufacture if possible)	Bottle of 100 tablets	____.____	____	____.____	____
10	Amoxycillin	Capsule 250 mg. (International company product if possible.	Bottle of 100 capsules	____.____	____	____.____	____
11	Mebendazole	Tablet 500 mg antiparasite agent. Foreign manufacture if possible	Packet of 6 tablets	____.____	____	____.____	____

### Code of shops or suppliers

01 = Private shop	05 = Vegetable market	09 = Private pharmacy	13 = Representative or fertilizer company
02 = Cooperative, communal centre	06 = Meat market	10 = Ministry of Health pharmacy	
03 = Streetseller	07 = Supermarket	11 = Government shop	14 = Other: specify
04 = Travelling salesman	08 = Chain of shops	12 = Agricultural program centre	15 = Not sold here

ID	ITEM	DESCRIPTION	UNIT	SALESMAN or SHOP 1 PRICE	SALESMAN or SHOP 1 CODE	SALESMAN or SHOP 2 PRICE	SALESMAN or SHOP 2 CODE
12	<u>Others</u> Fertiliser: Sulphate of potassium		Kg	____.____	____	____.____	____
13	Fertiliser: Sodium:Potassium: Nitrogen		Kg	____.____	____	____.____	____
14	Fertilizer: Urea		Kg	____.____	____	____.____	____
15	Potato		Kg	____.____	____	____.____	____
16	Rice		Kg	____.____	____	____.____	____
17	Noodles	Unwrapped	Kg	____.____	____	____.____	____
18	Coffee	Ground	Kg	____.____	____	____.____	____
19	Evaporated milk	Tin	One tin	____.____	____	____.____	____
20	White sugar	Refined	Kg	____.____	____	____.____	____
21	Cooking oil	Factory bottled	1 Litre	____.____	____	____.____	____
22	Salt	Iodized, packeted	Kg	____.____	____	____.____	____
23	Cigarettes white with filter		One 20 pack	____.____	____	____.____	____
24	Detergent	In bag	Kg	____.____	____	____.____	____
25	Kerosene/Parrafin	For domestic use	1 litre	____.____	____	____.____	____

**Code of shops or suppliers**

01 = Private shop	05 = Vegetable market	09 = Private pharmacy	13 = Representative or fertilizer company
02 = Cooperative, communal centre	06 = Meat market	10 = Ministry of Health pharmacy	
03 = Streetseller	07 = Supermarket	11 = Government shop	14 = Other: specify
04 = Travelling salesman	08 = Chain of shops	12 = Agricultural program centre	15 = Not sold here